

JESUS LIVING IN MARY

N° : 08 / DECEMBER 2018

The consecration that which taught by Father de Montfort must be placed in this positive sense of the word because the consecration includes a "growth" so that our Christian life goes from "dissatisfaction" to "satisfaction".

DISSATISFACTION

What might have triggered or provoked some people to send an email of enrolment to the secretariat of the Montfort Missionaries or to the contact page on their international website: montfortian.info? In addition to registering themselves as members of the Association Mary Queen of All Hearts, there are also those who seek information on how the consecration to Jesus Christ through Mary is put into practice, such as Father de Montfort teaches.

Those who wish to register as members of the Association have already consecrated themselves to Jesus Christ through the hands of Mary, individually or in groups. They only ask for their enrolment because this Association is reserved for those who consecrate themselves to Jesus Christ through the hands of Mary. It is purely an administrative or directorial service.



Montfort – "Wandering Pilgrim"

*"The relationship with Jesus asks to be nourished
by the anxiety of the search"*

Pope Francis

It is bit different with the second group: those seeking information. People in this group establish relationships and communication for a period of time.



Holy Spirit- Saint Laurent-sur-Sèvre

CONTACT US

NEWSLETTER OF THE ASSOCIATION MARY, QUEEN OF ALL HEARTS

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They generally express their dissatisfaction with the mediocrity of their Christian life. They want to redirect, then deepen a new way in life using the Consecration to Jesus Christ through the hands of Mary. Thanks to the Internet, to friends or to personal readings, they discover not only what Consecration is, sometimes without great depth, but they also come to the intuition that this practice would satisfy their spiritual hunger or thirst. For this, they write to us asking for advice, explanations: what, why, how, etc.

We are not satisfied because we are looking for the maximum. In all human nature there is an impulse that pushes towards the best ... The dissatisfaction is therefore a very good sign of improvement, this can encourage us to realize wholeness or perfection, always dissatisfaction leads us to reorient our lives towards real goals.

But it should be noted that dissatisfaction is not negative in nature, it is very positive, it is true that it is the mark of a lack, but it also means that there is something more that we can achieve.

So, the consecration that which taught by Father de Montfort must be placed in this positive sense of the word because the consecration includes a "growth" so that our Christian life goes from "dissatisfaction" to "satisfaction".

This feeling of satisfaction is not stagnant, it never stops, but it is always dynamic. So, there would never be a moment when we will feel satisfied? It is true! We are still moving forward to reach reaching the peak of satisfaction. In fact, to be satisfied, we must detect this presence of "a healthy and permanent dissatisfaction" (*Gaudete and Exultate*, 99) that lives in us. It is the whistle that pushes us out of the start-blocks to run towards the goal.



In the prayer of Consecration, Montfort reveals the dynamic difference between dissatisfaction and satisfaction with the term "more". We pray that we give ourselves completely to Jesus Christ "so that we may be more faithful to him than we have been up to now" (see LEW 225).

Dissatisfaction decides our walk to search, each discovery encourages us to search again and again. Dissatisfaction always makes us anxious, that's the anxiety of the research! In this respect, it is particularly beautiful to quote the words addressed by Pope Francis to those who are indifferent to God:

"I would like to say to those who feel indifferent to God, to faith, to those who are far from God or who have abandoned him, and to us too, with our 'remoteness' and 'abandonment' with regard to God, small, no doubt, but that are so numerous in daily life, look deep into your heart, look deep into you, and ask yourself:

do you have a heart that desires some big thing or a heart asleep by things? Has your heart preserved the anxiety of the research, or have you allowed it to be choked by things that end in atrophy?

The relationship with Jesus asks to be nourished by the anxiety of the search" (Rejoice 4).

Arnold, Montfortian



"The anxiety of the search"
Cave-Hermitage of Father de Montfort (Forest of Mervent)

HYMN 64

NOEL OF SPIRITUAL SOULS

St. Louis-Marie Grignion de Montfort



1. In order to save man, God
Decided on a marvelous mystery:
He becomes what we are,
Making us become what He is.

2. The most high Lord lowered Himself
To raise us to heaven.
He came into our lowliness
To grant us His glorious life.

3. He became powerless
To make us all-powerful,
He became an infant
To make us immortal.

4. To shower us with riches
His majesty became poor;
In order to caress us
The great Lord became poor and small.

5. To break our chains,
He was bound himself
He took on our sufferings
To give us His pleasures and riches.

6. God became like us
Through infinite love.
It is right and fitting
To imitate and resemble Him.

7. Let us bring Jesus
A diadem to crown Him,
Since He takes off His own
To crown us with it.

8. Rather, let us give Him our souls,
They are His loveliest adornment.
Let us surrender our hearts to His fire,
He yearns to make them His dwelling.

9. Let us go in spirit to the stable
To kiss His little feet,
And say to Him: Gentle Child,
Reign over us as Sovereign King.

10. Gentle Jesus, now is the time
To ravish our hearts;
Dwell in them
For you are the kindest of conquerors.

11. Be blessed, O Mary,
You are our bliss.
And you give us life
By giving us this gentle Savior.

GOD ALONE

SINGAPORE MONTFORTIAN ASSOCIATES



On Saturday, November 3, 2018, the Montfortian Associates in Singapore held their regular meeting.



This group is accompanied by Brother Dominic Yeo-Koh, SG.



During this meeting Brother John Albert, BSG, Provincial, was also present.



Their usual meeting point is the Montfort Centre, which became operational since 2005. The centre recently organized two retreat modules on Montfortian spirituality based on the *Love of Eternal Wisdom* and the *Fiery Prayer for Missionaries*.



*“Saint Louis de Montfort, I thank you for all that you have been to me
and to my family”*

Prayer Intentions

Weeks 45-48

1-Dear Saint Louis Marie, intercede for the conversion of my children and that too my little children who are baptized, may be among them, some may follow you and become a priest like you!

I also entrust to you all those for whom I pray.
Thank you.

2-Saint Louis de Montfort, I thank you for all that you have been to me and to my family. I

entrust you my parents, brothers and my sister who are having hard times because of the bad habits. Encourage and support them in the fight that they are undergoing every day. I plead you for the grace of conversion to my sister too. Thank you.

3- Dear Father de Montfort, I entrust to you my recently deceased wife and now I feel that I am lonely than ever, I entrust myself to Mary, for to bear my grief and pain. Pray for me! Thank you

4- St. Louis pray for all my family, my husband, my children and grandchildren who lack faith and assistance. Thank you

5-Lord, enlighten all those children who are not baptized, illuminate them to find you through witnesses. Thank you

6-Saint Louis Marie de Montfort, thank you for the grace that you have given to our family.

7-Saint Louis-Marie and Blessed Marie-Louise of Jesus, we entrust to you our son and all his family as well as a friend priest. To all bloom in them your light. Thank you

8-Hello, I am not perfect but I have my little faith, belief, and more respect to you St. Marie-Louise of Jesus and Saint Louis-Marie de

Montfort. Give me the strength to succeed in my work and find my way with great fulfillment. Protect my family from the disease, especially my grandmother, who is very ill. Thank you

9-Saint Louis Marie and Blessed Marie Louise, protect my life and transform it, so to say that I may find a job in this end of 2018. And also, that my couple may find a new impetus of love, I offer this life to you which seems so sad and cold.... Amen

10. St. Louis Marie, help us to enter into holiness and protect our children, to live like a holy family and to reach heaven, and keep our souls away from sin. Thank you.

11-Help! Saint Louis-Marie, help us again in this surgery and the test so that the kidney transplant works. I entrust it to you and thank you for all the graces obtained.

12-Saint Louis-Marie and Marie Louise, Marquis of Magnane, I entrust to you the repose of the soul of a friend. Help his family in time of trials, soothe their suffering and keep them firm and strong in Faith, Hope and Charity. Thank you. I also entrust to you my mom and help us to find the best solution for her well-being and for the reconciliation of her soul. Also help two people who are living a difficult way of life.



Merry Christmas!

The spirit of Christmas should not be just for one day but for the whole year!

Happy new year...

Wishing you love, joy and peace the whole year round.