

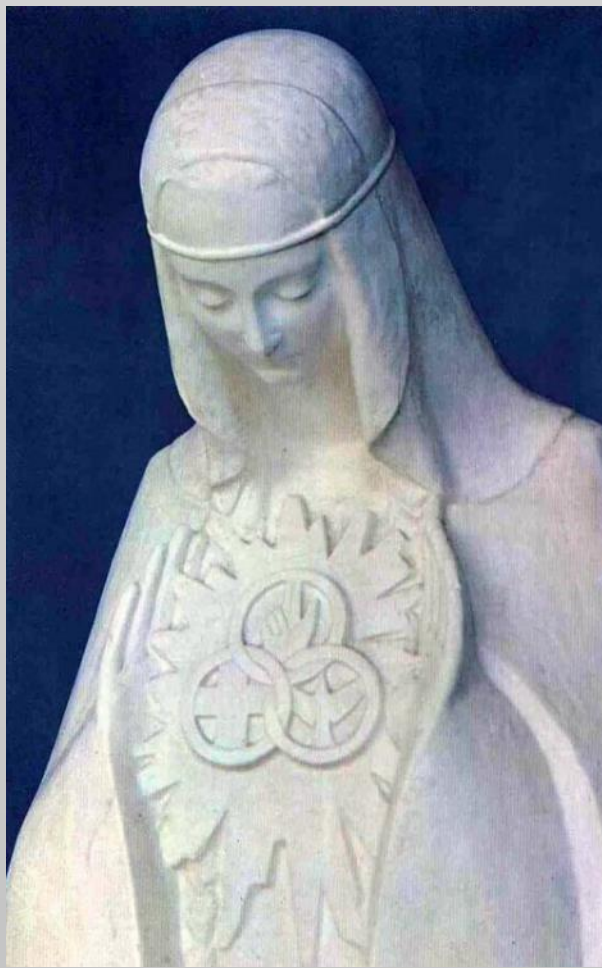


# Association Mary, Queen of All Hearts

No. 20 – December 2019

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## Monthly Newsletter of Formation and Information



«Our Lady  
of the Trinity»

### Jesus Living in Mary

## The Messengers from John the Baptist

“Are you the one who is to come, or should we look for another?”



Montfortian Spirituality: **BE BAPTIZED**

**Exclusive Interview with Mr.  
Alfredo SUASNABAR**

**News:** Ecuador, Indonesia, Madagascar



**Light My Way:**

**Mt 11:2-11:  
The Messengers from John  
the Baptist**

**by Pierrette MAIGNÉ**

When John heard in prison of the works of the Messiah, he sent his disciples to him with this question, "Are you the one who is to come, or should we look for another?"

Jesus said to them in reply, "Go and tell John what you hear and see:

the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them.

And blessed is the one who takes no offense at me."

### Jesus' Testimony to John.

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind?

Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces.

Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

This is the one about whom it is written:

'Behold, I am sending my messenger ahead of you;

he will prepare your way before you.'

Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he. ■

*«He, the messenger, the forerunner, knows, just like Jesus, the test, and Jesus gives him a beautiful testimony by calling him great, great by his humility, great by his fidelity»*



John is a great figure of the Advent. On the 2nd Sunday we hear him announce the coming of the one who will baptize in the Holy Spirit and in the fire in these words: "His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire" (Mt 3:12).

In the episode of this 3rd Sunday John is in prison because of his fidelity to the Word and he is puzzled, he heard about the works of Jesus and he is confused by Jesus whose acts do not correspond to what he had announced.

John was waiting for a justiciary messiah and Jesus presents himself as the one who comes to heal us, who comes to reveal the mercy of the Father. God is confusing; Saint Paul will affirm it: the cross is scandal to the Jews, folly to the pagans.

Jesus does not answer the question of the envoys of John, he responds by making his actions speak and his actions refer to the prophecies of Isaiah that John knows. In front of his signs Jesus proclaims a beatitude: happy are those who recognize him as the Messiah.

Then Jesus goes on to talk about John: who is he? A prophet, yes, and even a messenger, the one announced by Malachi:

“Now I am sending my messenger— he will prepare the way before me; and the Lord whom you seek will come suddenly to his Temple” (Mt 3:1).

Yes, John is indeed the one who must prepare the coming of the Messiah who will say: He must grow greater, but I must grow less (Jn 3:30).

John knows doubt, it is a process of purification for him, his faith is put to the test but he does not revolt, he questions. By his question he manifests his faith and his hope, he utters a cry of love. In this, John is precious to us, he reveals to us that doubt and faith can coexist but that what is asked of us is to dare to question as Jesus will do on the cross: My God, my God, why have you abandoned me? **He, the messenger, the forerunner, knows, just like Jesus, the test, and Jesus gives him a beautiful testimony by calling him great, great by his humility, great by his fidelity. ■**



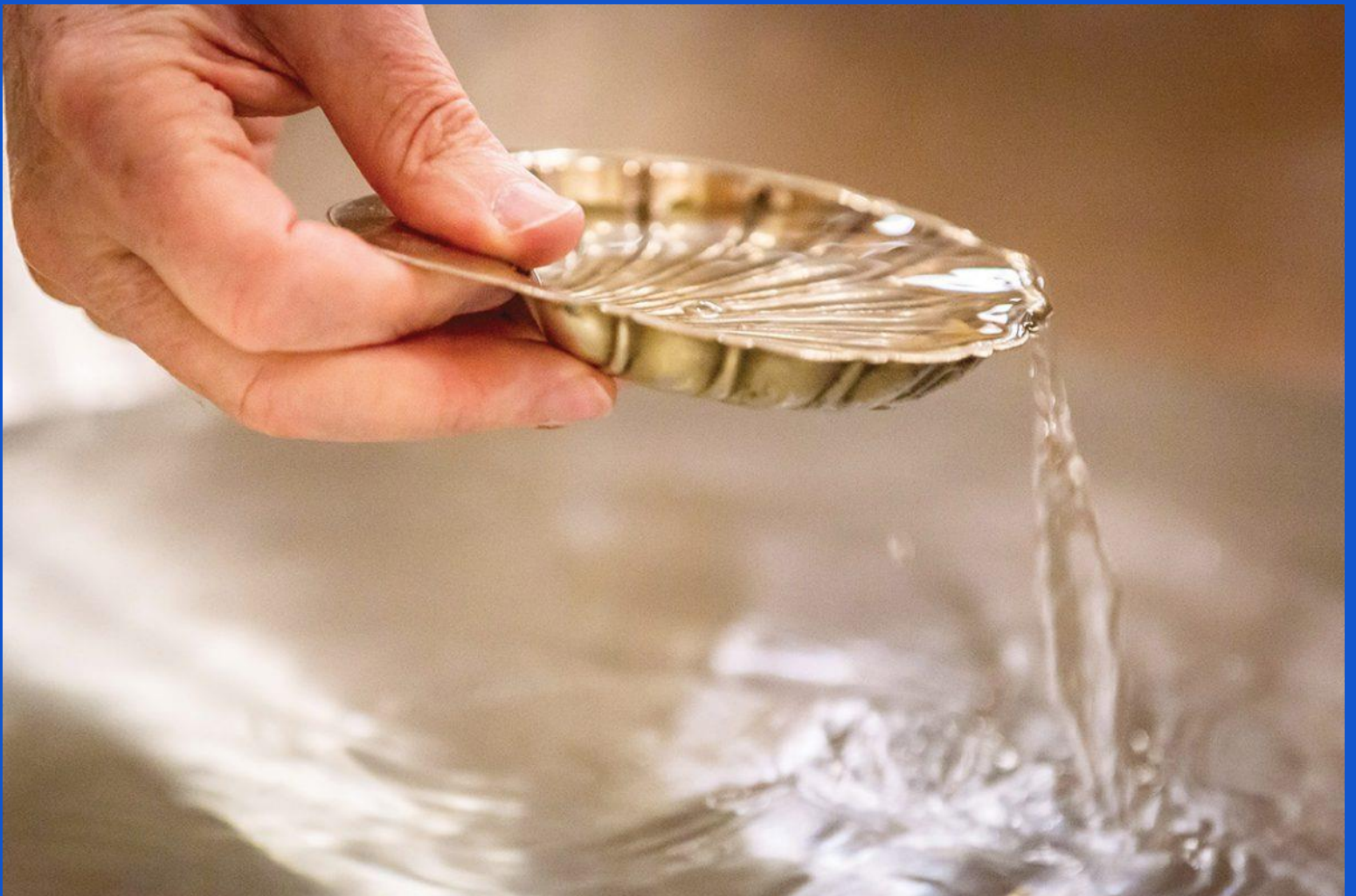
Montfortian Spirituality:

## **BE BAPTIZED**

by M.T. Eleine Magdalena Sengkey



*«Receive the sign of the cross on your ears to hear the voice of the Lord»; “On the eyes to see the splendor of the face of God”; “On the mouth, to answer the word of God”; “On the chest, because Christ dwells through faith in your hearts”; “On the shoulders, to support the gentle yoke of Christ»  
(Rite of the Christian initiation of adults, n. 85).*



*The theme of baptism is very central in the missionary work of the Montfort Missionaries, for Saint Louis-Marie de Montfort writes in their Rules: "The purpose of their mission is to renew the spirit of Christianity among the faithful. Therefore, the missionaries will see to it that, as the Pope has commanded, the baptismal vows are renewed with the greatest solemnity" (no. 56). It is a mission that Montfort himself received from Pope Clement XI and that Montfort hopes to see pursued by his disciples or colleagues in the missionary Congregation he founded. The baptism which is solemnly renewed by the faithful is done in the hands of Mary; such is the "consecration" taught by Father de Montfort. Exactly, the consecration "is the perfect renewal of the vows and promises of holy baptism" (TD 120).*

*This article aims to deepen the meaning of the extraordinary missionary month of October 2019 whose theme was: "Baptized and Sent: The Church of Christ on Mission in the World". May the sharing of **Mrs. Eleine** in this edition help us to deepen what it means to be "baptized"; then in the January 2020 edition, she will explain what it means to be "sent".*

*Happy reading!*

We often hear the term "hold firm" about the promise of baptism! We must interpret the expression "hold firm" as something dynamic and growing. The relationship with God is never desired to become static, let alone backwards. If we enter into a personal and exclusive relationship, as in a marriage or friendship chosen on the basis of a decision of will, we certainly want it to become deeper and deeper in all its dimensions. Likewise in our relationship with God. God Himself wants us hot or cold but not lukewarm. God is serious in his relationship with humanity. His whole being implies. We often hear in the Bible God's deep disappointment with human infidelity towards him. And the tangible proof of his total love for us is the sending of his Son as the Redeemer of humanity.

When we decide to be baptized and deliver the promises of baptism before God, we enter into a very special relationship with God: Father-son relationship. The Father has made us his children because we share the sonship of Jesus. To be saved is a beautiful gift.



Just as the matrimonial promise, made before a priest and God, does not fulfill its function or purpose if it is not realized and does not materialize in the actions of a married couple during their conjugal life, our baptismal promises will only be fulfilled if we respond to God's unique calling in each of our lives.

One must live the offer of oneself steadily, renew one's commitment constantly, and embrace one's conversion on an ongoing basis. The fulfillment of our baptismal promise is manifested daily in our concrete actions, in our inner attitude always turned towards God.

This relationship with God is special and irreplaceable forever. Once a person has found what he wanted, that is, what matters most in his life, he will never want to let that treasure go.

### **CALL FOR ALL BAPTIZED**

Every baptized Christian is called to holiness. What is holiness? A submission to God, to be consecrated to him.

We no longer belong to the world but to God because "we have passed from death to life" (1 Jn 3:14). "He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins" (Col 1 13-14); "For Christ also suffered for sins once... Put to death in the flesh, he was brought to life in the spirit" (1 Pet 3:18).

After being baptized, we are called to live in holiness, which means:

*First*, "How can we who died to sin yet live in it?... We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life" (Rom 6:2-4). In the promises of baptism, we reject evil in ourselves and in society.

We also promise to reject Satan hidden in the forms of superstition, gambling and unhealthy entertainment. We also promise to reject all unjust, dishonest actions, those that violate human rights. At baptism, we finally promise to reject Satan, the source of all sin and ruler of darkness. We leave a way of life that does not please God and start a new life.



*Second*, to love the Lord our God with all our heart, with all our soul, with all our mind and with all our strength (Mk 12:30). This is the purpose of the Christian life for all who have been baptized. We believe in God Almighty Father, creator of heaven and earth, in Jesus Christ, his Son born of the Virgin Mary, who suffered, died and was buried;

who is risen from the dead and sits at the right hand of the Father. We also express our faith in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins and eternal life.

*Third*, obey all his commandments. "Whoever does not love me does not keep my words..." (Jn 14:23). We who have been baptized are united to his people. As God's people, we make the will and commandments of God our life choices and our foundations.

*Fourth*, become servants of the truth. "For just as you presented the parts of your bodies as slaves to impurity and to lawlessness for more lawlessness, so now present them as slaves to righteousness for sanctification" (Rom 6:19).

## RESPOND TO VARIOUS CALLS

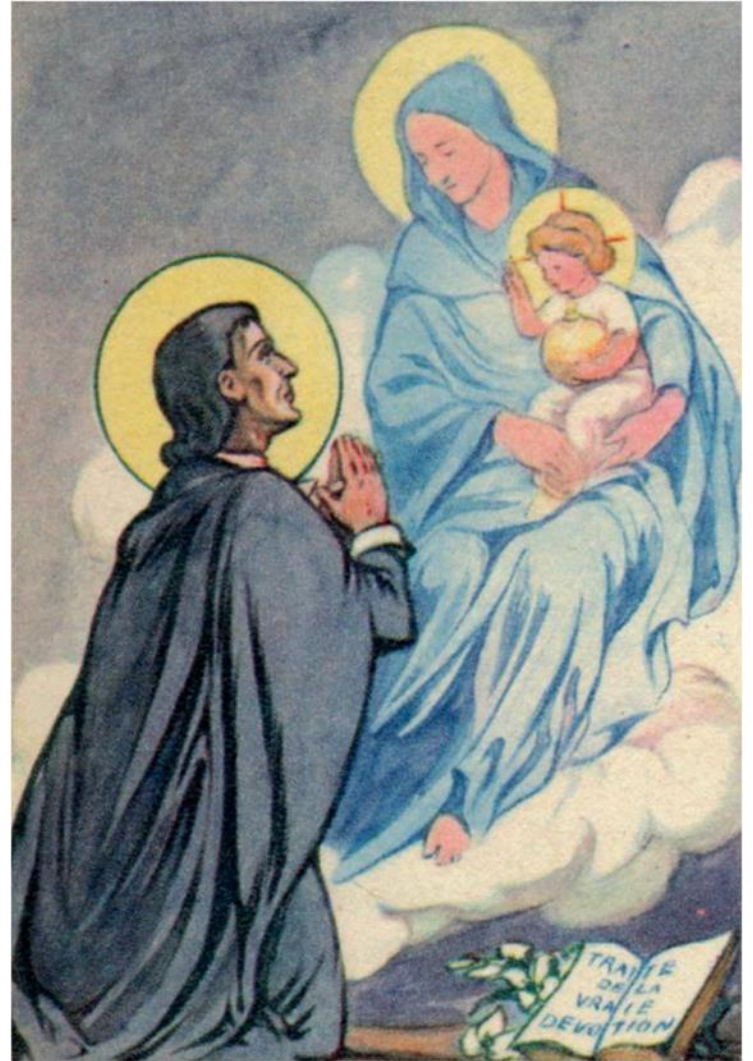
Our journey as baptized is a journey to respond to this call to holiness. God calls us to experience "beatitude that surpasses the understanding and powers of man" (Catechism of the Catholic Church [CCC] 1722).

If we are united with God closely, respecting the promises of baptism, if we continue to deepen our relationship with God and unite with him, we experience that bliss. By remaining and attaching ourselves to Jesus, we can produce fruit in abundance (Jn 15:5).

We need the Holy Spirit that we have received through baptism to be able to answer this call, which is why Paul says: "For God is the one who, for his good purpose, works in you both to desire and to work" (Phil 2:13);

"be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth" (Eph 4: 23-24).

We must be reborn to be able to reach the kingdom of God (Jn 3:3).



*MON COEUR vient de dicter: tout ce que je viens à  
découvrir avec une ferveur particulière pour montrer que  
la divine Marie a été inconnue jusques ici et que  
c'est une des raisons pourquoi Jesus Christ n'est point  
connu comme il doit être.*



The salvation we receive is not only about ourselves, but also about others. It is our mission, the great mission of Christ that He has entrusted to us before ascending to heaven: "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age" (Mt 28:18-20).

The sacrament of Confirmation gives us the grace to fulfill missionary duties as a people of God to produce fruits for His kingdom.

Answering a call means doing what God wants of us. Our calling as baptized is to bring others to Christ the Savior.

We who have known the love and salvation of Christ, we certainly want to share this beautiful gift, the greatest of all gifts, with others. ■



## POPE FRANCIS



"What is the date of my Baptism?". Because Baptism is a rebirth and it is as if it were a second birthday. Do you understand? Do this homework; ask: "What is the date of my Baptism?".

First and foremost, in the Rite of Reception, the candidate's name is requested, because the name indicates a person's identity. When we introduce ourselves we say our name right away: "My name is ...", so as to emerge from anonymity; an anonymous person is one who has no name. To emerge from anonymity we immediately say our name. Without a name one remains an outsider, without rights and duties.

God calls each one by name, loving us individually, in the concreteness of our history. Baptism ignites the *personal* vocation to live as Christians, which will develop throughout our lifetime. And it entails a *personal* response, not taken on loan, with a "copy and paste". Christian life in fact is woven with a series of calls and responses: God continues to pronounce our name throughout the years, making his call to become conformed to his Son Jesus resonate in a thousand ways.

Thus, one's name is important! It is very important! Parents think about the name to give to a child even before birth: this too is part of expecting a child who, in his own name, will have his original identity, also for the Christian life bound to God.

**POPE FRANCIS**, GENERAL AUDIENCE, St Peter's Square, Wednesday, 18 April 2018

[http://www.vatican.va/content/francesco/en/audiences/2018/documents/papa-francesco\\_20180418\\_udienza-generale.html](http://www.vatican.va/content/francesco/en/audiences/2018/documents/papa-francesco_20180418_udienza-generale.html)

Interview :

**"As Marx covered the earth with his books, the movement seeks to cover the earth with the TRUE DEVOTION TO MARY"**

**Exclusive interview with Mr. Alfredo SUASNABAR National President of CONSECRATIO MUNDI Peru**



**CONSECRATIO MUNDI** is an ecclesiastical movement that aims to carry out a new evangelization in today's world, with roots that are inspired by Montfortian spirituality. The name which has been well chosen to name this movement reveals a future ideal in which all the souls of this world finally know the Triune God and consecrate themselves to Him. This is inseparable from the missionary work of the members of this movement with the whole Church with the intercession of Our Lady of the Most Holy Trinity.

To discover more about this group, we will interview the **National President of Consecratio Mundi in Peru, Mr. Alfredo SUASNABAR**. We are grateful for the time he has given us to get to know this movement. Let's hope that Alfredo and his family are always in good health and enthusiastic about his mission in and through this movement. Father de Montfort prays for us all!

Many thanks to **Ms. Miriam Gomez** for her contribution that made this interview possible.

*What is your profession ?*

I am an Economist by profession, and have worked in various sectors of the business world such as finance, sales and production, exercising management responsibilities. Currently I am dedicated to university teaching by sharing my professional and life experiences with the new generations.

*Could you tell us about your family?*

My family consists mainly of my wife and two children, then my parents, brothers, parents-in-law and brothers-in-law, all very devoted to the Virgin Mary. It is my direct family, which is my inspiration and permanent support for spiritual growth. I also consider part of my family: my brothers and sisters with whom we share Montfortian spirituality and of course the charism of Consecratio Mundi. They are and always will be my family of Faith.

***Since when are you a member of Consecratio Mundi?***

Since my consecration, July 16, 2010, feast of the Virgin of Carmel, at the Sanctuary of the Most Holy Trinity in Lima, a date that undoubtedly marks a before and after in my life. I see my life from there with a much more inclusive perspective. I see my life as a permanent sharing, knowing that what you do can help others, believing that there is a better world after all, etc.

And in addition, because at that date I knew for the first time Father Luciano Ciciarelli, having as anecdote to have wanted to protect him seeing that he could not walk with so many people surrounding him, preventing him from moving forward. I told him, "Do not worry, I'll take care of your safety."

***Since when are you the National President of Consecratio Mundi in Peru?***

Since July 16, 2012, I have been elected in the General Assembly headed by Fr. Luciano, for a period of 4 years.

***Until when ?***

With the disappearance of Fr. Luciano, the circumstances have made that I continue for another period that must conclude in 2020.

***Could you explain to us what is the nature and proposal of Consecratio Mundi?***

The purpose of Consecratio Mundi is found in Genesis 3:15, Word of God who calls us to be with Christ the lineage of the Woman, living part of His Mystical Body, branches grafted onto Him who is the Vine.

The movement's proposal is to contribute to the deepest understanding of the spirituality of Consecration to Jesus through Mary as an integral part of the New Evangelization.

Its main characteristic is its Trinitarian dimension which makes it necessarily Christocentric and ecclesial.

It is important to mention that the movement is open to all members of the Church, bishops, priests and laity.



### ***What is Consecratio Mundi's relationship with Saint Louis-Marie de Montfort?***

Many, since living the Consecration to Jesus through Mary according to the spirituality of Saint Louis-Marie de Montfort is essential to join the movement.

For this, the movement distributes the works of Saint Louis-Marie de Montfort and distributes particularly the True Devotion to Mary for free. As Marx covered the earth with his books, the movement seeks to cover the earth with the TRUE DEVOTION TO MARY to offer to those who welcome it with all their heart and put into practice its teachings as a true and sure anchor of salvation.

### ***Could you tell us a bit about the story of Consecratio Mundi? Who are Fr. Luka Cirimotic, SMM and Fr. Luciani Ciciarelli, SMM for Consecratio Mundi? You know them?***

Consecratio Mundi was born in Croatia in Zagreb (former Yugoslavia) in 1979 under the name "Committee for the Consecration of the Peoples of Yugoslavia to the Immaculate Heart of Mary". Fr. Luka Cirimoti, SMM has actively participated in this preparation for the Consecration which lasts 5 years.



We can say that he was one of the promoters of this great event. Convinced of the importance of the Consecration, because he considers it as the summit of the New Evangelization, he founded the Association of Consecratio Mundi on January 31, 1991 in Rome.

While Fr. Luka Cirimotic worked hard to spread Consecration for Europe, in the Peruvian Andes, another Montfortian priest did the same thing, it was Fr. Luciano Ciciarelli. They know each other providentially in Italy November 27, 1996, feast of the Miraculous Medal and immediately complement each other, he is named World Representative of Consecratio Mundi in 1999 and work together until the death of Fr. Luka, April 23, 2006.

Fr. Luciano continues the work of Fr. Luka for all America, Africa and Asia until his «disappearance» on August 2, 2015 in Medjugorje.

A few months before his death, Father Luciano appointed as Spiritual Director of the Association Fr. Carlos Peteira of the Diocese of San Rafael, Argentina, who since that date is our Director and is on mission in Cuba.

I had the chance to know, learn and have a good time with Fr. Luciano, but I did not know Fr. Luka.



### ***Can you explain the leadership structure of Consecratio Mundi?***

The organizational structure of Consecratio Mundi worldwide is very simple. It has a National Council of Directors for each country and an International Council of Directors which includes all countries. Each country in addition to its National Council of Directors has Diocesan Council and Parish Council.

The basic unit of the Association is represented by the TRINITARY CORE, which are small prayer groups composed of at least three people.

In our association we never leave anyone aside, that is to say, if brothers come with other charisms or spiritualities who want to participate with us, we welcome them and we incorporate them for the time they have.

It is complicated then to use a «developed leadership», for an association of religious type like this, where the majority of its members are more for a theme of faith than for the association itself, the leadership must be in permanent openness to all and where their presence is circumstantial.



### ***What is the form of presence and participation of Consecratio Mundi's members in the parish life where you are present?***

Usually after organizing a Consecration Preparation Course, a TRINITARY CORE is formed in the parish where the course is held and where they meet weekly, fortnightly or monthly, with the coordination and authorization of the parish priest. They also participate to all the activities of the pastoral plan of the parish.

### ***And how is Consecration Mundi developing in the world?***

Generally, there are people who are devout to the Virgin Mary who wish to spread this simple apostolate, some begin by asking for a Consecration course for their parishes, others take responsibility for forming TRINITARY CORES. We provide them with the True Devotion to the Blessed Virgin and we do the follow up.

### ***In which countries are you present?***

At the moment we are in the following countries: Argentina, Chile, Paraguay, Uruguay, Bolivia, Peru, Ecuador, Colombia, Brazil, Venezuela, Panama, Costa Rica, Honduras, El Salvador, Mexico, Cuba, United States, Canada, Switzerland, Japan, Italy, Poland, Spain.

We have documents that tell us that there are Trinitarian Cores in Germany and Africa, but after the «disappearance» of Fr. Luciano we have not managed the contact, it is a goal that we have in the short term in order to unify us.



***Approximately, how many members are there in the world?***

I do not have the number, there are surely many, Fr. Luciano has given away thousands and thousands of True Devotion and all those who receive it commit to praying the Holy Rosary and reading a passage of the True Devotion, signing a commitment that incorporates them into a Trinitary Core, thus becoming a member of Consecratio Mundi.

***Is there a branch of Consecratio Mundi for children, adolescents and young people?***

This is a project that Fr. Luciano has left to us, now we are working on the Trinitary Core for children.

***What is a Trinitary Core?***

Trinitary Cores are groups of 3 or more people from different families who come together to pray the Holy Rosary and read a passage of TRUE DEVOTION TO MARY, once a week or at least once a month.

The Trinitary CORE is the central, fundamental, principal, important part of the Association; it's the the essence, the cell of our movement which disappears in the whole, which makes us resemble the yeast of which the Gospel speaks about. This is how our founder understood it, Fr. Luka Cirimotic, SMM says: "The Movement would like to be like the yeast that disappears into the dough". And it is called TRINITARY because we evoke the Holy Trinity.

***What is the relationship between Consecratio Mundi and the image of Our Lady of the Trinity?***

As Fr. Luka spread the Trinitarian spirituality of Consecration, he welcomed the invocation of "Our Lady of the Trinity" for this movement, so that it is she herself who brings us to an intimate relationship with the Trinity.

According to his proposal: "by fully living our baptismal consecration, we are re-forming the model of Jesus Christ and we will be able to communicate with the very life of the Most Holy Trinity."

Fr. Luka carried this image at every conference or teaching session he gave.



**«Fr. Luka carried this image at every conference or teaching session he gave»**



***Who created or invented the image?***

It is in the "Basilica of Our Lady of the Trinity" in Blois, France, it was built in 1932 as an expression of a very ancient Marian devotion of the thirteenth century that consists of praying every day, Three Hail Mary, as thanksgiving to the Most Holy Trinity for the privileges granted to the Most Blessed Virgin.

***With regard to missionary work, what is the typical mission of Consecratio Mundi and how do its members carry out evangelization in the world?***

The mission of the movement is to form Trinitary Cores to encourage the recitation of the Holy Rosary and the reading of the TRUE DEVOTION TO MARY with the aim of promoting Consecration to the Immaculate Heart of Mary in the Church and in the world according to the condition of each one, by the way of thinking, of willing and acting; and thus contribute in evangelization, always in coordination with the parish priest of the place.



*The Congress held in Lima from August 16 to 18 was the 3rd International Congress. When are the first and second Congresses celebrated? What were the themes of these two congresses? When will be the next congress?*

Indeed, Lima was the seat of the last International Congress.

On the basis of the importance that our Trinitary Cores deserve, whose foundation is the "great task of all the members of our institution", Fr. Luciano Ciciarelli, SMM, has established in his Circular Letter, 23.12.2013, the beginning of this type of formation for our Associates where we can exchange experiences to enrich each other.

Here are our congresses:

**I INTERNATIONAL CONGRESS OF TRINITARY CORES**

**"LORD, MAY YOUR REIGN COME, THROUGH MARY, IN EVERY FAMILY"**

From 24 to 26 April 2015

Casa Pastoral San Juan Pablo II

San Juan de los Lagos - Jalisco - Mexico

**II INTERNATIONAL CONGRESS OF TRINITARY CORES**

**"BE READY"**

From 18 to 20 August 2017

Insigne Basílica de

Nuestra Señora de Guadalupe –

Ciudad of Mexico.

**III INTERNATIONAL CONGRESS OF TRINITARY CORES**

**"WALKING TO THE KINGDOM WITH MARY"**

From 16 to 18 August 2019

Casa de Convivencia Juan Pablo II,

Balneario Santa Rosa - Lima, Peru

**IV INTERNATIONAL CONGRESS OF TRINITARY CORES – COMING UP**

At the last congress,

Honduras was designated as country, seat of the next congress for the year 2021.



*I imagine that before coming to the Congress, each Center and Member had prepared to enter the spirit of the Congress. Can you tell us something about the preparation?*

Indeed, we prepared for the congress, from August 15, 2018 to August 15, 2019, a year exactly, we did it together using social networks. We began our spiritual preparation, with the intercession of our Patron Saints: Saint Louis-Marie de Montfort, Saint John Paul II, Saint Rose of Lima and Saint Martin de Porres. We created a "Preparation Prayer for the Congress" which accompanied us each day. We created a "Hymn for the Congress". We made an annual program of prayer and "intercession sheets" where we noted all our pious actions and offered them at the inaugural Mass of the Congress. We prayed for the participants, for each one of the speakers, for the good development of the Congress and of course for the spiritual fruits.

In addition we reflected every day on a passage of the TRUE DEVOTION TO THE BLESSED VIRGIN and to complete, we developed sheets of preparation, in order to deepen some features of the life and missions of our Father de Montfort.

*What is the exact number of participants at the last congress? How about the costs that cover everything (travel, meals, logistics, etc.)?*

We were in total: 16 countries; delegations from Argentina, Chile, Uruguay, Bolivia, Ecuador, Brazil, Colombia, Cuba, Panama, El Salvador, Costa Rica, Mexico, Honduras, the United States, Italy and, of course, Peru; a total of 220 participants.

For expenses in a few cases we have the support of airline tickets, some donations; and the cost of the retreat house which included accommodation and meals was divided among the congress participants.

*Espiritualmente nos sumergimos en la vida de **SAN LUIS MARÍA DE MONTFORT** para impregnarnos de su fe, de su perseverancia, de su fortaleza, de su humildad, de su obediencia, de su docilidad, de su amor a los pobres, de su amor a María, de su pasión por una evangelización sencilla para hacer amar a Jesús y a su Madre.*



***How do you follow up with each Member and National Center on the results of the Congress that has just been held?***

The conclusions of the Congress have already been passed on to all the Association of Consecratio Mundi, the follow-up is included in the Annual Plan of the International Association and is transmitted by computer every month through monthly meetings via the Internet.

***Finally, would you like to share something more on the Congress?***

Yes, I would like to highlight some facts that arose during the preparation of the congress. First, providentially the date of the congress coincided with the anniversary of the birth of Fr. Luka Cirimotic. Second, after looking for information on Fr. Luka Cirimotic we entered for the first time in contact with Consecratio Mundi of Italy, from there we obtained the rights for the Spanish edition of the book of Fr. Luka: "Consecration for a New Evangelization - Spirituality of the Consecratio Mundi Movement". Third, the medal that Fr. Luka had asked to do by the members of the Association was fabricated for the first time. Fourth, the image of Our Lady of the Trinity, the invocation of the movement was also carved for the first time. **Fifth, and something highly waited for and desired in a special way by Fr. Luciano Ciciarelli, was that during the year of preparation of the congress, we obtained the approval of the Archdiocese of Lima for our Association as Secular Ecclesial Movement. These are really very fruitful facts.**

On the subject of the congress, before concluding, I would like to express my thanks, especially to all the members of the National Council of Peru that have worked hard since the beginning when we were given the responsibility at the congress before that of Lima. There were very intense moments we experienced, some very complicated and some less so, but also with more stress as the days approached to start the conference. **However, we are all persons of faith, we relied on that, on our FAITH, knowing that what we had done, we did it out of love to the Blessed Virgin Mary and to our Lord Jesus. Thank you Julio, Miriam, Alicia, Iraida, Roxana, Elizabeth, Rose, Noelia, and others who have collaborated to make everything "beautiful" as Father Luciano used to say.** Thank you My God for allowing me to have been part of this unique experience that can not be compared to anything in this world.

Lastly, I would like to share this great experience, with those who read us and have interest in knowing the details of the III INTERNATIONAL CONGRESS OF TRINITARY CORES by this link: <https://consecratiomundipe.wordpress.com/congreso-actual/>, where you can observe preparation, development and conclusions of the Congress. You can make use of the information that has been published. ■

"Oh Mary, living temple of the Holy Trinity, obtain us and transmit to us the Trinitarian life.  
Amen"



*The following is the sharing of Fr. Marsello, SMM, on the "Safari Rosario" organized by the community of Montfortian Aspirants of Labuan Bajo (Indonesia). According to Fr. Marsello, this pilgrimage is supposed to be one of the "strong religious anchors" in this tourist town. Because "this Safari Rosario, which contains a spiritual revolution with the renewal of baptismal vows and promises in the hands of Mary, can be an awesome way for the faithful to persevere in the Christian virtues".*

**LABUAN BAJO, Indonesia** - The "Safari Rosario" was held for the first time in the tourist town of Labuan Bajo on Saturday, October 26, 2019. "Safari", in Indonesian, means "long-distance trip", and in our context it means walking for a long distance reciting the rosary and processioning with a big rosary and a statue of the Virgin Mary. Although this is the first time, the participation of the population has been extraordinary. Thousands of people followed the procession of the statue of the Virgin Mary accompanied by the recitation of the rosary and the Marian hymns. It is estimated that there were approximately 3,000 people present.



## News

### **The Beauty of the First "Safari Rosario" in Labuan Bajo (Indonesia)**

by Father Marsello, SMM

The "safari" began with a procession of cars from the Montfortian Aspirants' Community in Nggorang to the church of Merombok Station, where hundreds of people had gathered to welcome the statue of Mary. In front of the church, the group of Nggorang was welcomed by a traditional ceremony.

This group then moved from Merombok to Parish Church of the Holy Spirit, Labuan Bajo, where the opening ceremony was held. Arriving in front of the church, filled with thousands of people dressed in traditional Manggaraian clothes, the statue of the Virgin Mary was once again welcomed by a Manggaraian traditional ceremony, and then placed on her throne. Children's dances accompanied this introduction ceremony.

At the beginning of the chaplet of this "Safari" whose theme was: "Mary, Ideal Model in Serving", Father Marsel, SMM, explained that this activity was a tangible form of the mission of the Montfort Missionaries of Labuan Bajo to share the treasure of the Company of Mary, as Saint Louis Marie de Montfort desired it. Pope John Paul II echoed this with a strong reminder:

**«This activity was a tangible form of the mission of the Montfort Missionaries of Labuan Bajo to share the treasure of the Company of Mary, as Saint Louis Marie de Montfort desired it»**



"make this treasure bear fruit; it must not remain hidden". Father Marsel recalled that to respond to this call, we need the right figure from which to draw our inspiration and enthusiasm for service, and it seems that no personality is better than the Blessed Virgin Mary. She declared herself a servant of God. Is she not the one who serves God very faithfully? The "Safari Rosario" therefore wants to be a Prayer Movement with the Virgin Mary, so that, through her and with her, we are formed to be in conformity with Christ who came to the world, through Mary, for service.

The itinerary of this "Safari" went from the church of the Holy Spirit to the grotto of "Mary of Small Hill". Although the road is quite long in hot weather, people followed this "Safari" with great respect and joy. At the summit of the event, all those present made their Consecration which is nothing but the renewal of the Baptismal Promises through the hands of Mary.

This ceremony, which began at 4:00 pm, ended at 5:30 pm local time.



**«The "Safari Rosario" therefore wants to be a Prayer Movement with the Virgin Mary»**

This "Safari" was initiated by the Confreres of Labuan Bajo (Father Jeje, SMM ; Father Marsel, SMM, and Father Lorens, SMM). With the collaboration of the laity of the committee, this activity has very well taken place. In addition, the Regional Government of the West of Manggarai, the Priests and the Episcopal Vicar of Labuan Bajo strongly supported, materially and morally, our initiative. ■



“In the first place it is supremely fitting that exercises of piety directed towards the Virgin Mary should clearly express the Trinitarian and Christological note that is intrinsic and essential to them. Christian worship in fact is of itself worship offered to the Father and to the Son and to the Holy Spirit, or, as the liturgy puts it, to the Father through Christ in the Spirit. From this point of view worship is rightly extended, though in a substantially different way, first and foremost and in a special manner, to the Mother of the Lord and then to the saints, in whom the Church proclaims the Paschal Mystery, for they have suffered with Christ and have been glorified with Him.(68) In the Virgin Mary everything is relative to Christ and dependent upon Him. It was with a view to Christ that God the Father from all eternity chose her to be the all-holy Mother and adorned her with gifts of the Spirit granted to no one else. Certainly genuine Christian piety has never failed to highlight the indissoluble link and essential relationship of the Virgin to the divine Savior.

(Pope Paul VI, *Marialis Cultus*, no. 25).

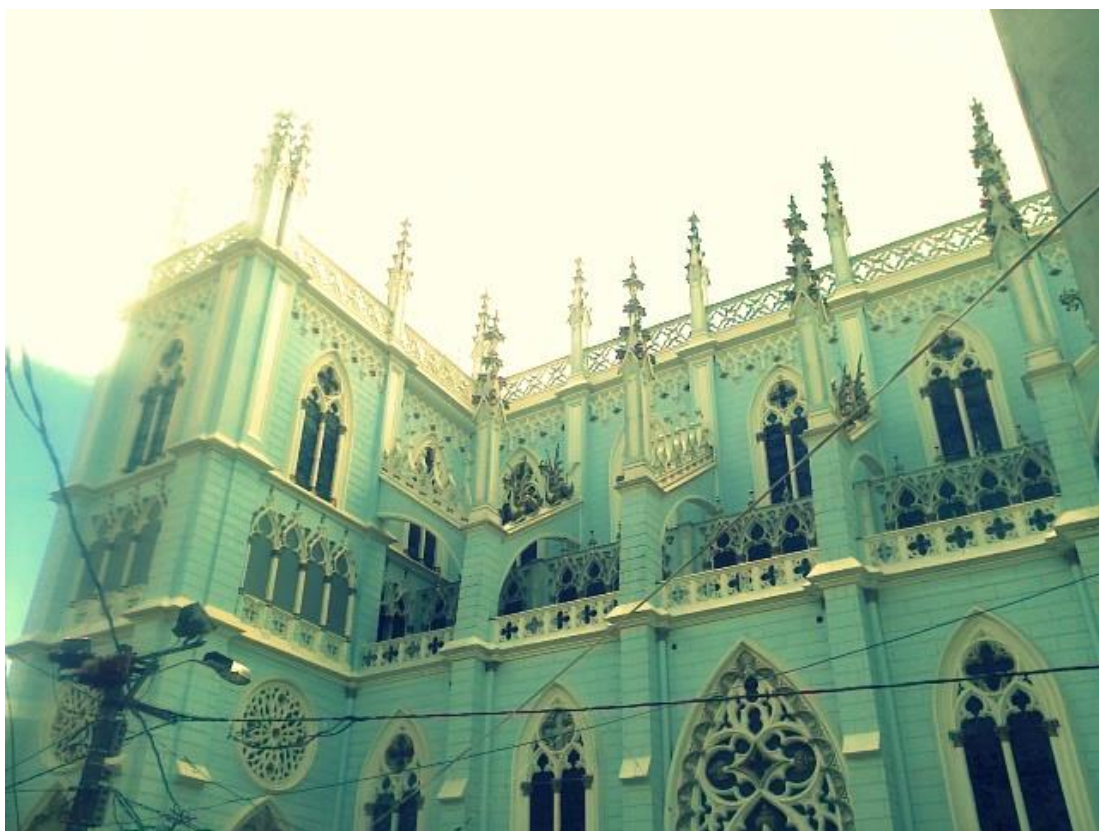


*The text below is a sharing of Fr. Jeffry, Montfort Missionary in Ecuador, about the Pilgrimage of five Parishes, organized on Saturday, October 26, 2019. The pilgrimage left from the Cathedral of Nueva Loja, Apostolic Vicariate of Sucumbios, to the Basilica of "Virgen de El Cisne".*

**SUCUMBÍOS, Ecuador-** Why is the title of this article "Pilgrimage of Love"?

The answer is simple: because the person visited is the mother who gave birth to Love itself. Therefore, the main spirit of this visit is Love. In the name of this Love, we walked 20 km.

We walked while praying and singing. This visit reminded us of what our pregnant Mother had undertaken to visit Elizabeth in the Judean Mountains. Praying and singing are expressions of the joy of the soul that meets his Mother as the happy shepherds during their visit to the child Jesus in the abject shelter of Bethlehem.



## **PÈLERINAGE DE L'AMOUR VERS LA MAISON DE MARIE**

by Jeffry Kelen, SMM





In fact, this activity was carried out to crown all the activities of the Extraordinary Missionary Month launched by Pope Francis. The goal is clear: to arouse the missionary zeal of the people and at the same time ask for missionary vocations: “The harvest is abundant but the laborers are few; so ask the Master of the harvest to send out laborers for his harvest” (Mt 9:37-38).

This activity was carried out thanks to the cooperation of five Parishes of the City ("pastoral urbana"):

three Diocesan Parishes and two Montfortian Parishes. I was asked to provide animation during the pilgrimage: it was to invite people to sing and pray and to give short reflections during the pilgrimage. Of course, as a Montfortian priest, the teachings of Father de Montfort were the main inspiration for talking about Mary. Thank God, I tried to carry out this task.

This activity was followed not only by adults, but by all the faithful: from children to adults over 60, there were even pregnant women who participated (it reminded us of Mary during the visit to Elizabeth).



For me, it was a pilgrimage or a walk of faith. Because only love and faith can lead people to walk for 6 hours despite adverse weather conditions (rain and heat). The culmination of the visit or pilgrimage was to celebrate the Eucharist together. I sincerely believe that our fatigue was relieved when we celebrated the Eucharist, a food that refreshes the body and mind.

Here is our share, we, Montfort Missionaries of the mission in Ecuador. Let us pray for one another so that we can become missionaries without boundaries, able to respond to the needs of time, in accordance with the direction given by the Lord Jesus. ■



**«The goal is clear: to arouse the missionary zeal of the people and at the same time ask for missionary vocations»**



**TOAMASINA, Madagascar** - We greatly thank God because the general meeting organized by us, Associates of Mary Queen of All Hearts (AMQAH) in Madagascar went well in Salazamay, Toamasina from Tuesday, October 29 evening to Friday November 1, 2019. The participants counted about fifty under the accompaniment of our preacher Brother François de Sales, SMM.

Participants included community representatives from:

- Andraisoro and Antsobolo, for Antananarivo
- Maromamy and Antongombato, for Brickaville
- The Montfort Associates of the Sacred Heart Parish of Tanambao V, Saint John XXIII of Andranomadio and Saint Teresa of Salazamay, for Tamatave.

This meeting was marked by prayers, teachings, presentations and consultations, then sharing, which had focused on the Montfortian spirituality bequeathed in the teaching of Father de Montfort. We can summarize this in these three different themes:

## **MEETING OF THE ASSOCIATES OF MARY QUEEN OF ALL HEARTS Salazamay, TOAMASINA**

**by Fanja – Andraisoro -  
Madagascar**

- Family living love, inspired by the Baptism received and the Eucharist
- The Consecration: why the Montfortian Associates do not have the courage to advance to the Consecration?
- Sharing and exchange of experiences by each group.

Similarly, the AMQAH in Madagascar was always aware that all members of a family should be committed to join the Association. In general, in our group, members of Andraisoro, this has already been done because it is so much the whole family that constitutes the Association, including the father, the mother and the children as well as the brothers and sisters. The reason is that the whole family must live together the same Montfortian spirituality.

This meeting coincided with the Preparation of the Perpetual Vows of the two Montfort scholastics: Brother Ernesto and Brother Freda. So we collaborated in the liturgical preparation with the parishioners of Salazamay and at the same time participated in the liturgical gestures that correspond to our culture, more particularly, culture in the Betsimisaraka region, east of Madagascar.

This meeting was completed with the Holy Rosary and the Adoration of the Blessed Sacrament animated by the Associates of the Parish of Salazamay.

We were completely united in prayer with these two Brothers who had pronounced their Perpetual Vows on Friday November 1, 2019, and before the end of this meeting, we organized a celebration to mark our joys and our cohesions. Apart from that, we have not forgotten the evaluation with Father Jean Claude, Brother François de Sales and the representatives of the Montfortian Associates by each group to improve our Association in the future.

It should be pointed out that these two Brothers who had pronounced their Perpetual Vows were ordained as Deacons on Sunday, November 3rd, 2019 at the Saint John Morarano Church of Tamatave. The meeting of the Montfortian Associates ended on Friday, November 1st, so only some representatives of the Associates were able to attend the Diaconal Ordination that Sunday.

The meeting was so good that we notice real fraternity, solidarity and active collaboration between us Montfortian Associates. We also take the opportunity to express our thanks for the sincere hospitality of the local Associates of Toamasina and especially for having taken care of us as hosts during this meeting.

Finally, we wish the best to all members and that everyone may have a good year of 2020. We are going to see each other again in Salazamay, summer next year, for the big gathering of all the Associates of the Montfortian Family in Madagascar, that is to say the "MPIARA-DIA", in Malagasy, including: the Friends of Montfort (the Associates of the Brothers of Saint Gabriel), the Friends of Wisdom (the Associates of the Daughters of Wisdom) and we the AMQAH (the Associates of the Company of Mary).

**God alone! ■**





Poem:

## **MUM**

by Elli-Mac

Mum,  
Child's word,  
That, from the heart,  
Is the burst  
Of happiness.

Mum,  
Word of love,  
That springs  
On this day  
Like a scream.

Mum,  
Word of lips,  
That, suddenly,  
Goes and rises,  
But without end.

Mum,  
Word of always,  
That, without borders,  
Goes and runs  
Today and yesterday.

Mum,  
Reassuring word  
When, at night,  
The crying of a child  
Yells the boredom.

Mum,  
There will be no word,  
So powerful than this,  
To be the faithful echo  
Of such a beautiful emotion.

Mum,  
Universal word  
Mum,  
Physical word,  
Mum,  
Eternal word. ■

# NEWS FROM OUR FRIENDS

"Thank you for this newsletter of the Association of Mary Queen of All Hearts. I read it whole with pleasure and regret not being able to continue my Marian mission for health reasons."

Hubert

"Hello, yes I received the newsletter, thank you, I read it with pleasure a little each evening, the sharings are very interesting. Hoping that our world, which is in bad shape, is aware that it is time to return to spiritual sources to get out of this slump of violence and indifference.

Good luck and have a lot of hope for a better future."

Camille

*"In the newsletter I read that in Italian we have a new edition of the works of Monfort. Congratulations. A beautiful edition. ... In the writings of Saint Louis-Marie Grignion de Monfort I found everything I was looking for. All that my heart desired. It's amazing. I found a real spiritual master. Before, I had always read his writings, but now it's like a new impetus. Now I have the greatest desire to read his writings and follow the path he proposes. That's my little news."*

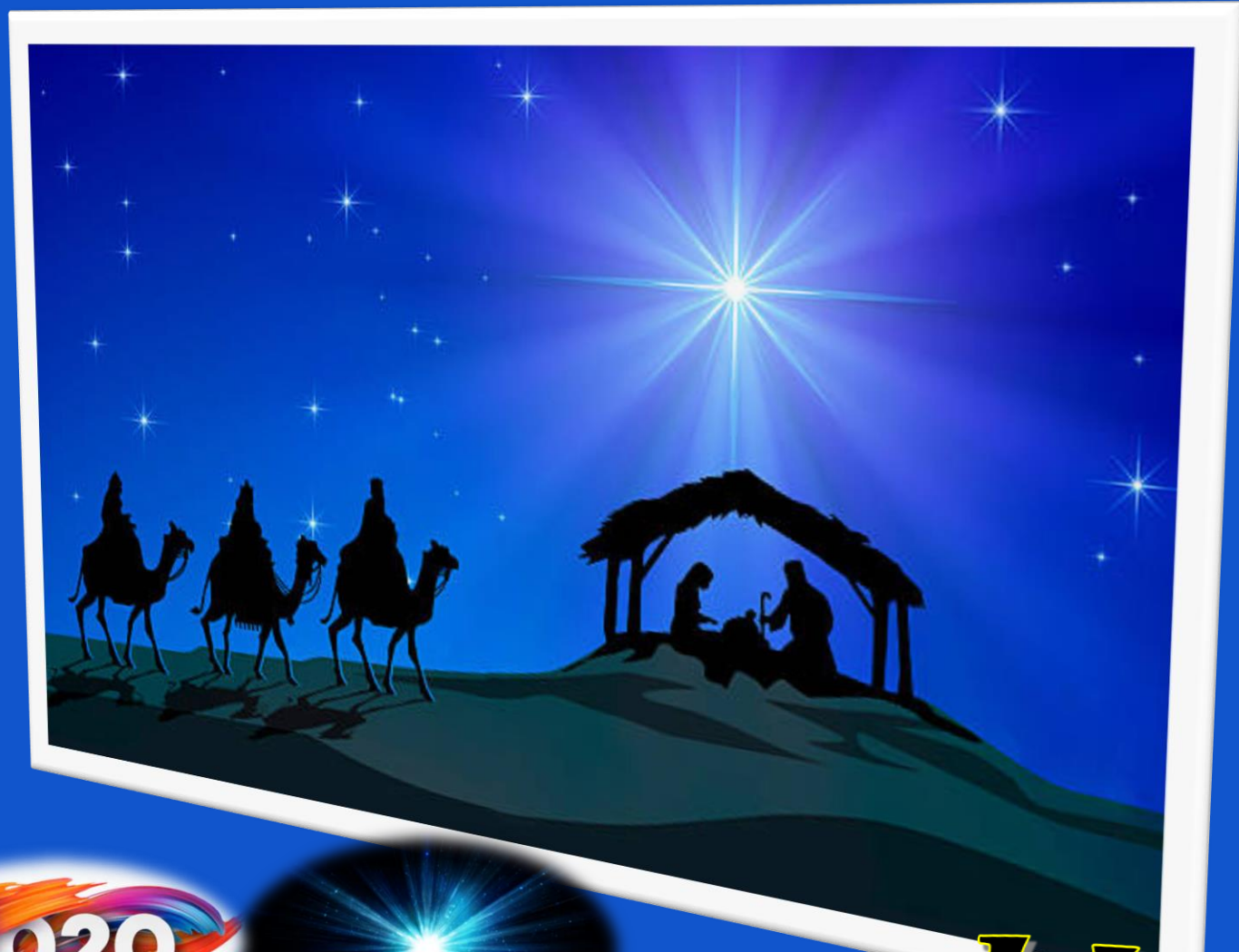
Nathalie

"I sincerely thank you for having welcomed me in the Association Mary Queen of All Hearts. I can testify that during the month of Preparation for the Consecration, I had so many graces. My spiritual father made this consecration years ago and it is he who invited me to consecrate myself to Jesus through the hands of Mary, embracing the Consecration taught by Saint Louis-Marie Grignion de Montfort ....

The day that I consecrated myself, when signing my Act of Consecration on the altar, it was a very beautiful day and from that moment, I feel really good ...

From now on, I hope to be able to grow from day to day in Jesus through the Blessed Virgin Mary; and also to bring Jesus to others through Mary in the Holy Spirit."

Rosario



2020



*The true light,  
which enlightens  
everyone, was coming  
into the world.  
(John 1:9)*