

JESUS LIVING IN MARY

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Monthly Newsletter of
Formation and Information
Association Mary, Queen of All Hearts



MONTFORT MISSIONARIES

Viale dei Monfortani, 65, 00135 Rome - ITALY;
Tel. (+39) 06-30.50.203; E-mail: rcordium@gmail.com



CONSECRATION & INCARNATION



Why is the mystery of the incarnation of the Son of God emphasized in this consecration?

This is because the motive of an incarnation is the deification of the human being (LEW 42-46, TD 157). Now, the purpose of consecration is exactly the same thing: the deification of the human being. The incarnation, on the one hand, the deification of man; on the other hand, implies the continuous collaboration between the Holy Spirit and the Virgin Mary, because this deification is an extension of the incarnation. Montfort says:

« “This one and that one was born in her” - *Homo et homo natus est in ea*. According to the explanation of some of the Fathers, the first man born of Mary is the God-man, Jesus Christ. If Jesus Christ, the head of mankind, is born of her, the predestined, who are members of this head, must also as a necessary consequence be born of her. » (TD 32).

It is in the prolongation of the mystery of the Incarnation in the time of the Church that the

role of Mary is realized as "forma Dei: the mold of God", because "Mary is a mold capable of forming people into the image of the God-man. Anyone who is cast into this divine mold is quickly shaped and molded into Jesus and Jesus into him. At little cost and in a short time he will become Christ-like since he is cast into the very same mold that fashioned a God-man" (TD 219). On the effectiveness of this "mold of God", Montfort says:

" I have never known or heard of any devotion to our Lady which is comparable to the one I am going to speak of. No other devotion calls for more sacrifices for God, none empties us more completely of self and self-love, none keeps us more firmly in the grace of God and the grace of God in us. No other devotion unites us more perfectly and more easily to Jesus. Finally no devotion gives more glory to God, is more sanctifying for ourselves or more helpful to our neighbour." (TD 118).



For this reason, when Montfort emphasizes that consecration is a "perfect way", he makes a beautiful Christological reference to emphasize the centrality of the Incarnation as the foundation of the path of *ad Iesum per Mariam* (TD 120). Montfort explains it with terms indicating his ineffable level in the contemplation of the mystery of Christ.

«This devotion is a perfect way to reach our Lord and be united to him, for Mary is the most perfect and the most holy of all creatures, and Jesus, who came to us in a perfect manner, chose no other road for his great and wonderful journey. The Most High, the Incomprehensible One, the Inaccessible One, He who is, deigned to come down to us poor earthly creatures who are nothing at all. How was this done? The Most High God came down to us in a perfect way through the humble Virgin Mary, without losing anything of his divinity or holiness. It is likewise through Mary that we poor creatures must ascend to almighty God in a perfect manner without having anything to fear. God the Incomprehensible, allowed himself to be perfectly comprehended and contained by the humble Virgin Mary without losing anything of his immensity. So we must let ourselves be perfectly contained and led by the humble Virgin without any reserve on our part. God, the Inaccessible, drew near to us and united himself closely, perfectly and even personally to our humanity through Mary without losing anything of his majesty. So it is also through Mary that we must draw near to God and unite ourselves to him perfectly, intimately, and without fear of being rejected. Lastly, He who is deigned to come down to us who are not and turned our nothingness into God, or He who is. He did this perfectly by giving and submitting himself entirely to the young Virgin Mary, without ceasing to be in time He who is from all eternity. Likewise it is through Mary that we, who are nothing, may become like God by grace and glory. We accomplish this by giving ourselves to her so perfectly and

so completely as to remain nothing, as far as self is concerned, and to be everything in her, without any fear of illusion. » (TD 157).

All this leads us to understand why Montfort tells us that "the principal mystery celebrated and honoured in this devotion is the mystery of the Incarnation" (TD 246).

Arnold SUHARDI SMM

JOÃO MONLEVADE, BRAZIL:
MEETING OF THE RESPONSIBLES
OF GAMO (GRUPO AMIGOS OF MONTFORT)



On Saturday, February 16th, the meeting of representatives - they were 15 people - of GAMO (*Grupo Amigos de Montfort*) from São Paulo, Passos, Contagem, Nova Contagem, João Monlevade and, Rio de Janeiro took place.

These GAMO centres have various training and mission activities such as: local meetings, inter-GAMO meetings, retreats, votive masses of Saint Louis-Marie de Montfort, pilgrimages, continental meetings, visits to sick people, collection of used clothes for the poor,

missions through the media (including via YouTube and Facebook) and the popular mission.



The practical challenges are related to harmonious coordination between GAMO's centers, communication with parish priests, perseverance of members, financial need for travel and printing of small writings and how to integrate spirituality in the missions.

In his remarks, Bro. Yvan Passebon, former Vicar General of the Brothers of Saint Gabriel, who was present, spoke of two things:

- 1) the GAMOs must be home and school of communion (cf novo millennio ineunte, 43),
- 2) the need for a solidarity fund between the members.

These two things will certainly be discussed further by the members and leaders of the GAMO at the national level.

Currently, one of the main objectives of this meeting was to discuss the continental meeting of lay associates of the three Montfortian congregations in 2020, to be held in the parish of Perus, São Paulo, Brazil.

Good job, good mission! Our common brother, Louis-Marie de Montfort, continues to inspire and pray for us. (Arnold)



CONSECRATIO MUNDI LIMA, PEROU

On Sunday, March 4, 2019, at the Montfortian Scholasticate in Lima, Peru, a meeting of leaders and members of the Consecratio Mundi was held to strengthen the preparations for the International Congress to be held from August 16 to 18.

This meeting was led by Mr. Alfredo SUASNABAR (National President) and Ms. Miriam GOMEZ (Secretary).

Inspired by the *True Devotion to Mary*, number 217, the general theme of this congress is: "Walking towards the Kingdom".



Fr. Luizinho, present at this meeting, had the opportunity to express his concern at the many movements, congregations, and communities in the Church that adopt, according to their tastes, a certain dimension of the teachings of Montfort, while having a vision of the Church

different from that of the Second Vatican Council.

This international movement for the new evangelization - which is now present in more than 22 countries in America, Europe, and Asia

– is founded in Rome on January 31, 1991, by Fr. Luka Cirimotic, Montfort Missionary (1929-2006).



In the context of the next international congress, the members of Consecratio Mundi carry out many activities.

Those who want to know more can check on the site:

Web: <http://www.consecratio-mundi.com/>

Facebook: CONSECratio MUNDI Perú
(Arnold)

Photo :

Fr. Luciano Ciciarelli SMM

One of the promoters of Consecratio Mundi

GAMO MIRIM OR YOUNG GROUP FRIENDS OF MONTFORT IN PASSOS, BRAZIL



It is composed of 20 members, the age group ranging from 8 to 14 years. They meet every Wednesday at 18:30 at Casa São José.



Having as main activity the coral. They sing in two parishes: Nossa Senhora da Penha and the parish of São Luís Maria de Montfort, where they are parishioners.



They also present theaters, they recite the Little Crown of the Blessed Virgin and they pray the Rosary. (Adriana Orlandi)



April 28, 2019

Happy feast of

Saint Louis-Marie Grignion de Montfort