

Jesus Living


in Mary




No. 18, October 2019

Association Mary, Queen of All Hearts

**EXTRAORDINARY YEAR
OF MISSION 2019**



**Baptised
and sent**



Monthly Newsletter of Formation and Information

**Exclusive interview with
le P. Jesús Leopoldo Cucho Puchuri,
S.M.M.**



MONTFORT MISSIONARIES

**Tel (+39) 06-30.50.203
Fax (+39) 06 30.11.908**

Viale dei Monfortani, 65, 00135
Rome – ITALY

[http://www.montfortian.info/amqah/
rcordium@gmail.com](http://www.montfortian.info/amqah/rcordium@gmail.com)



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**Biblical
Lighting**



Luke 17: 11-19

The Cleansing of Ten Lepers

11 As he continued his journey to Jerusalem, he traveled through Samaria and Galilee.

12 As he was entering a village, ten lepers met [him]. They stood at a distance from him

13 and raised their voice, saying, "Jesus, Master! Have pity on us!"

14 And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.

15 And one of them, realizing he had been healed, returned, glorifying God in a loud voice;

16 and he fell at the feet of Jesus and thanked him. He was a Samaritan.

17 Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine?"

18 Has none but this foreigner returned to give thanks to God?"

19 Then he said to him, "Stand up and go; your faith has saved you."



"Stand up and go; your faith has saved you"

As he continued his journey to Jerusalem: to journey, to walk is a term that is part of Luke's vocabulary; moreover, Luke describes the mission of Jesus as a walk to Jerusalem, which will be the place of his death / resurrection.

Ten lepers met him: to have leprosy is to live on the fringe with the prohibition of proximity and even less contact. In the Jewish mentality it's also a sign of sin, a divine curse. The leper is therefore unable to approach God.



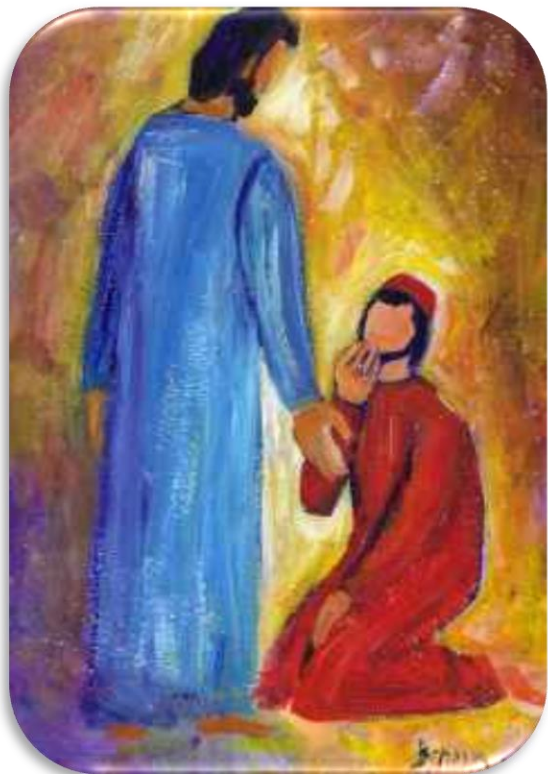
Jesus: what faith, what trust these men have in Jesus; they call Jesus by calling him by his name, just as the thief on the cross (23: 42) will also hear a word of salvation.

Master: only Luke calls Jesus so, this title says his power, it has a very strong sense, this reminds us of Jesus who is the master of all things, the One whose mere name is able to chase the devil away. The lepers thus express their distress but also their trust in the One they call at a distance.

«They ask nothing specific to Jesus except to be watched over and loved»

Have pity on us!: the Greek verb translates, in the Old Testament, two Hebrew words that express grace and tenderness. It is therefore to the merciful love of God that they appeal. They ask nothing specific to Jesus except to be watched over and loved.

Their faith is extraordinary, Jesus does not cure them, he simply tells them to go and show themselves to the priests, that is to say, to have their healing ascertained ... while they are not yet cured, by obeying to the ritual prescribed by Leviticus (Lv 14)! They obey and are healed on the way.





And one of them... returned, glorifying God in a loud voice: he recognizes more than a man in Jesus, his prostration shows it since it is only before God that we prostrate ourselves. He recognizes in Jesus the true "priest". All received the gift, but only one came to say thank you! This leper we know is a stranger, a Samaritan. Yes, salvation is open to all by faith in Jesus.

Stand up and go: it is now a question for the man to walk, to become a disciple.

Your faith has saved you: thanks to their faith, the other 9 has obtained this healing. But there is something more. Healing is a sign and to the one who recognizes the gift of God it is salvation that is offered: a promise of eternal life with the commitment to follow Jesus towards his cross and his glory.

Pierrette MAIGNÉ



Montfortian Spirituality

"More than ever..."

Montfort's Vision of the Church

*"I feel **more than ever** inspired to believe and expect the complete fulfilment of the desire that is deeply engraved on my heart and what I have prayed to God for over many years, namely, that in the near or distant future the Blessed Virgin will have **more** children, servants and slaves of love **than ever before**, and that through them Jesus, my dear Lord, will reign **more than ever** in the hearts of men" (Louis-Marie de Montfort, TD 113).*

A. The Church More and More Holy

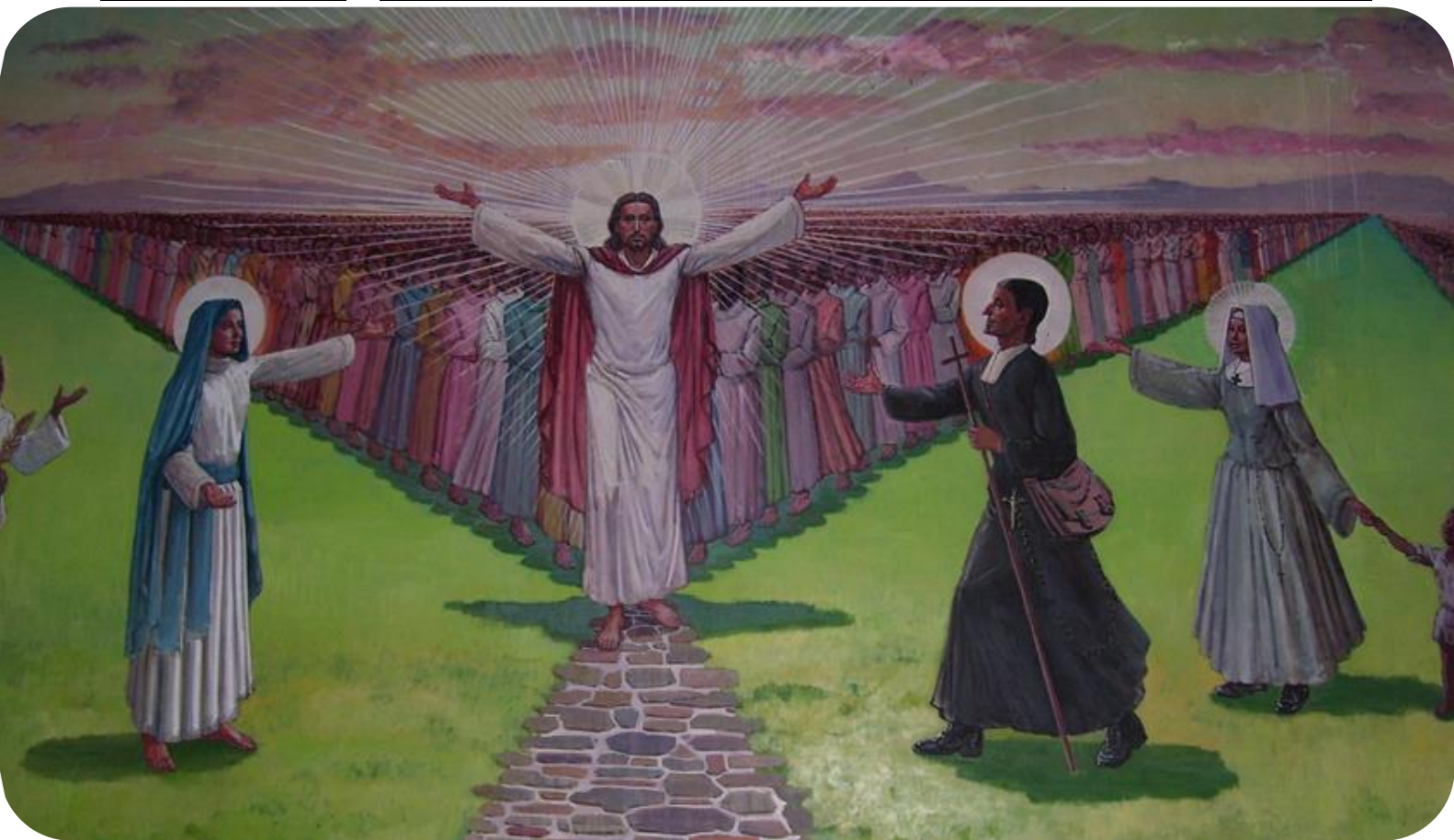
The Church is the Body of Christ and the Temple of the Holy Spirit by the will of the Father. Therefore, she is holy because God - the Holy One - remains in her, thanks to the gift of faith and baptism. This unique holiness must be lived together by all the faithful, without exception: all are called to be holy!

Montfort sees the present Church as a place of continual growth in holiness. Thus, it is the mystery of "holiness" that summarizes and animates the other attributes of the Church - one, Catholic, and apostolic. It is not something stagnant or static, but is a process that progress toward the purpose of Christian life: **to be more and more in conformity with Christ.**

Growth in holiness does not occur and the grace of holiness remains imperfect, because the community of faith in the world is always confronted with sinful tendencies (the tares!) that constantly act in the world and in ourselves.

So to evolve or grow means that we live more and more in the grace of God; by this grace we are then able to master the power of evil in us and in the world.





This growth refers to the process of transfiguration or transformation in Christ in time and space that is constantly evolving.

Holiness is not something lived outside of space and time, but it is lived precisely here and now!

Today's life is an adventure field in holiness! We should be holy right now, right here. A person who is not holy now, at the level desired by God, will never be!

"More than ever" or "becoming more" is what we mean by being "faithful". So being faithful does

not mean being in the status quo, but being in a process of dynamic growth, in creativity and constant renewal. **"More and more faithful" is the nature of the eschatological Church, and only to the extent that we live this eschatological trait can we be called faithful.**

Growth in holiness encompasses all dimensions of being and human life. Holiness is holistic: reason and intellect, personality, spiritual dimension, apostolic work, will, feeling ... It penetrates all dimensions of human life ... then everything will be led to kindness, justice, truth, glory ... which do not belong to us but are in conformity with the will of God.





B. More and More Missionary

A question relatively connected with holiness, Montfort also sees that this Church will become more and more missionary. And that covers all the faithful, without exception. **For "holiness" and "mission" are not two different aspects. They intermingle.**

According to Montfort, the missionary dimension of the Church serves to sensitize, promote and mobilize the spiritual powers of the faithful in holiness, so that they live according to the divine dignity as children of God.

Montfort now sees the time of the Church, organizing the mission, as a time of constant spiritual struggle, without stopping, which will continue until the second coming of Christ. Let us hope that this Church will be an orderly troop, ready to fight ... to conquer the enemies of the kingdom.

In the term "fight" there is the symbolism of growth. Because in every battle, there will be victory after victory. People who no longer fight are people who are no longer on the path to growth, they are losers and they belong to the world!

C. Synergistic Cooperation of the Holy Spirit and the Virgin Mary

The protagonist who communicates to us the holiness of God and helps it to grow in us is the Holy Spirit of God. However, His work will only be effective if, in a freedom of love, we cooperate with Him.

The exemplary person with whom, in whom above all, the Holy Spirit has worked a great deal is the Blessed Virgin Mary. Thus, to grow in holiness, one must acquire the attitude of the Blessed

Virgin Mary towards the presence and work of the Holy Spirit.

Mary's nature is to wait, to be guided by Him, to unite with Him, to collaborate with Him... willingly, with freedom and love.

Therefore, one must have a spiritual resilience to be modeled or guided by Him, because He is the Formator par excellence in the likeness of Christ.

Thus, because of faith in Christ, Mary is welcomed into our "home", brought into our hearts, and consciously we entrust ourselves to her. The acceptance or welcome of Mary will lead us to be more united to Christ in the Holy Spirit. For, together with the Holy Spirit, she will shape us. The synergistic cooperation of the Holy Spirit and Mary produces great saints, the apostles of the latter times according to Montfort's vision, who constitute the whole Church.

Arnold SUHARDI, SMM





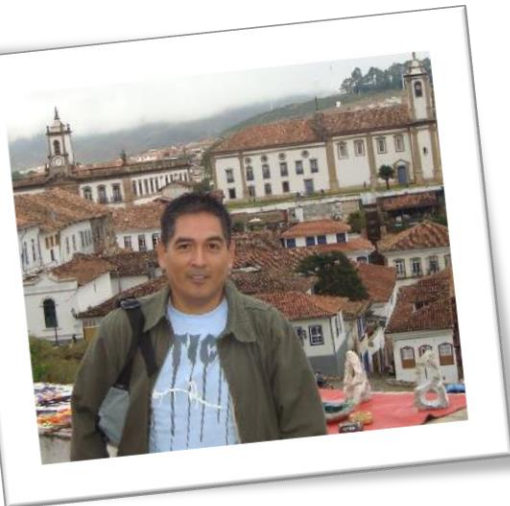
«Today's life is an adventure field in holiness! We should be holy right now, right here. A person who is not holy now, at the level desired by God, will never be!»



Interview

"We use all means of spreading Montfortian spirituality"

Interview with Fr. Jesús Leopoldo Cucho Puchuri, S.M.M.



Father Jesús was born in Lima, the capital of Peru, in the district "Chorrillos". He made his first vows on July 20, 1996 and his perpetual vows on April 28, 2001. He was ordained a priest on September 7, 2002. He began working at the Montfortian Spiritual Center in 2016. He was then appointed National Director of the "Association Mary, Queen of All Hearts", in Peru, on March 19, 2019.

In the following interview, he shares with readers of this newsletter his magnificent field of service in the field of Montfortian spirituality.

Could you tell me what you are doing to carry out the mission entrusted to you in the field of Montfortian spirituality?

Based on my priestly vocation and the charism of our congregation, the Missionaries of the Company of Mary: it is to show the reign of Jesus Christ through Mary, our Mother.

First, to motivate our Montfortian parishes to live our spirituality.

Second, to get in touch with the parishes, groups and movements that have our spirituality as part of their path of faith, offering them accompaniment through days of reflection, retreats, lectures on the life of our founder, on different themes of our spirituality and the Consecration to Jesus through the Virgin Mary as a tool to become aware of the vows and commitments of our Baptism.



About the bookstore, how do you handle it? What about employees and taxes?

The Bookshop María, tries to manage itself with the sale of the materials and the books which are offered to the different groups and faithful, and also with the help of the congregation. For 2 years, the bookstore María has all the documentation and authorization to work and sell to the public.

***Do the books of Montfort that you print and sell find enough buyers?
Which book is most wanted by buyers?***

All the books of Montfort are not yet known.

The best known and sold books are the True Devotion to the Blessed Virgin, the Secret of Mary and the Love of Eternal Wisdom.

You have a monthly magazine, its name: María. Since when did it exist? How does it circulate?

The magazine María began in the 1980s.

The edition is monthly and tries to highlight some important Marian feasts of the month, a section for consecrated persons to Jesus through Mary, saints of the month, words of Pope Francis and some values for our spiritual life.

It is distributed in our Montfortian parishes, the penitentiary center of women and the parishes and the different consecrated groups.



How do you share Montfortian spirituality with the laity: how do you do it exactly? How do you contact bishops and priests? How do they react? Where do you do your meetings?

Who prepares the material modules for the preparation of the consecration you use?

Do you have a team for that?

For the sharing of our Montfortian spirituality, we have to carry out missions a la Montfort: we go to a parish and speak with the parish priest there and motivate him so that the people of his parish community may renew the promises of their Baptism, making their life a total surrender to Jesus Christ through Mary. Afterwards, we motivate and invite the parishioners, so that the preparation course can begin. In Peru, there is a material developed by a Montfortian, Fr. Carlos Salas C., which serves as a reference for following the themes. We invite the candidates to read the True Devotion and the Love of Eternal Wisdom. The team that accompanies the spread of Montfortian spirituality is composed of Montfortian priests, scholastics, consecrated laypeople and even some lay people.



How many groups are currently attending the preparation for the consecration? What is the on going formation for the members who have made their consecration?

Currently, there are 6 groups that are preparing themselves for the Consecration. The preparation lasts for 3 months, with 12 formation meetings that include 4 objectives: stripping off the spirit of the world contrary to the spirit of Jesus Christ, knowing oneself, knowing the Virgin Mary and knowing Jesus Christ. After the Consecration we invite the participants to persevere by attending the retreats of the first Saturday of each month. On that day, we deepen a theme on Montfortian spirituality, we do the adoration to the Blessed Sacrament, we recite the Rosary, we celebrate the sacrament of Reconciliation and the Eucharist. We offer once a year, a weekend retreat to all

Consecrated. Then, there is a day of reflection on a theme of faith and of Montfortian spirituality.



How are the members who have done their Consecration involved in the Montfortian mission?

They participate in the commitment of their own parish community, in the activities offered to get to know more Montfortian spirituality and by living their Consecration in the place where they are.

Have you started using social media like website, facebook, whatsapp for your service?

We use all means of spreading spirituality, to help our brothers and sisters to persevere and maintain the dynamism of living their being baptized taking into account Mary's presence and role.

Sharing

THE ART OF SERVING



Mrs. Eleine Magdalena, or more familiarly called **Eleine**, is the president of the Biblical Commission of the Diocese of Malang, Indonesia, where the Montfortian scholasticate, "Dwelling of Wisdom" is located. She is also a lecturer at the School of Philosophy and Theology "Widya Sasana", where the Montfortian scholastics take courses in philosophy and theology with other scholastics and seminarians from various congregations and dioceses. She is known as an author of books on the spiritual life and spirituality of the Christian family, as an «evangelist» and spiritual animator. For purposes of evangelisation, she does not hesitate to use social media.

This mother of two sons is also a member of the international administration of the "Community of the Holy Trinity", a movement dedicated to the renewal of the spiritual life in Indonesia, which has its source in Carmelite spirituality by adopting the Catholic Charismatic Renewal Movement.

This multitude of services leads us to wonder how this wife of **Mr. Paulus Singgih Hendra Wijaya** - who, like Eleine, makes himself available for various services - divides her time between her family, her work and the multiple services?

The following is her very inspiring sharing.

If you ask me how I divide my time between family, work and service, the short answer is to live with God, day by day. There is no specific formula except the openness to the will of God and the availability to follow his path. To serve is an art. And the artist is the Holy Spirit Himself. We are works of art of God.

Path of services

Since the time I was pregnant, I have been part of the team of teachers for a Bible group called "Fully Alive" and the animation team of "Choice" Movement. At the same time, I started to join the "Community of the Holy Trinity" in which I am a teacher until now.

Linked to all this, I have accumulated also various other tasks. For example: traveling to different cities, remote areas and other countries to provide internal formation and education to the community, to animate retreats, recollections, to provide preaching to the local population, in accordance

with the invitation I receive as a speaker. This takes place in parishes, prayer groups, religious communities, schools ...



In 2017, the Bishop asked me to chair the Biblical Commission of the Diocese of Malang. With all the doubts, the worries I had, I initially refused. Why? I had no understanding or experience of service as part of a hierarchical structure of a diocese. I had never thought of running a commission in a diocese, which probably meant working in partnership with other commissions of the Diocese of Malang, including twenty-nine parishes.

Moreover, my task could also extend to schools, religious communities, religious orders, lay people in the diocese. It was really out of the question for me to accept a mission with such a wide range of services.



But, about two weeks before receiving this request from the Vicar General of the Diocese, God had prepared me.

Just after the communion at the Easter Vigil Mass in 2017, I remembered that God was knocking at my heart's door asking me to return to my local Church.

For twenty years, I have been offering my service in parishes and dioceses where our communities, without borders, are located here in Indonesia and abroad. But during this Easter Vigil, I felt this impulse of God as an invitation for me to return to the parish. So I promised in my heart that I would go and see the parish priest, tell him that I would be available to serve in the parish anywhere and anything.

But before I could meet the parish priest, the Vicar General short-circuited me by transmitting the message of the Bishop who asked me to be president of the Biblical Commission of the Diocese.

I only learned later that this task had never been entrusted to laymen or, of course, not to a woman. Challenges and heavy tasks! **After talking with my husband and praying, I finally accepted this request without really knowing where to start.**

During this mission, I received a lot of help from God, He made me meet people who could help me set up courses on the Scriptures that this commission wanted to organize in the diocese. The hand of God made me meet people who shared the same vision to encourage the faithful to love the Scriptures.

Starting something new is always difficult, but God is there to help.



« I find strength, encouragement, inspiration in the silence of personal prayer. »



The personal encounter with Jesus is a source of strength

To keep pace, there are four things I do every day: attend daily Mass, pray an hour, meditate on the Word of God and then do sports. For me, my personal relationship with God is the source of everything I do in my family and in my ministry.

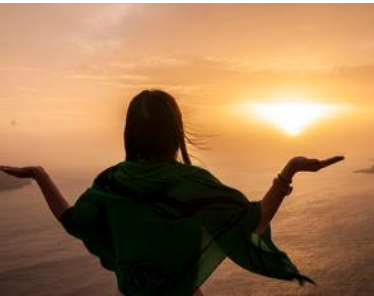
I find strength, encouragement, inspiration in the silence of personal prayer. Meeting Jesus who lives deep in my heart is an oasis in my life that brings freshness and liveliness throughout the day. If I do not meet him in prayer, Word and silence, I am dry and have no fuel to continue to serve him and my brothers and sisters in love.

Let God arrange your life

The increase in tasks and responsibilities of service led me to submit more and more to the will of God who executes. In terms of time management, I have to choose the service with discernment and obedience to my husband. If I have doubts about a ministry in terms of distance, material or time, then I ask my husband's opinion.

My main responsibilities in the family, to my husband, my children and our parents are a priority. Our two children are in Jakarta. They are not married yet. I spend indispensable moments with them. My mother is in Surabaya, she is 83, has an illness that makes her fragile, she needs my presence.





Meanwhile, my husband spends most of his time in Malang because he is bound by his job. Most of my services are in these three cities: Jakarta, Surabaya and Malang. Luckily, in these three cities there is the presence of my family. In recent days, my husband and I were giving recollections for couples.

Leave the comfort

The answer to this call in the family and the ministry has consequences: the leisure activities are minimal.

I can not do many things that I like. In the past, I still had time to watch TV or movies, read newspapers, meet friends, chat.

Now it's very rare.

But my use of time is more efficient. If I reduce the service, then my time for chatting, shopping, surfing the Internet increases, and it's useless.

With high demands, the use of time becomes more efficient.





Live for today

There is no clear and precise formula on how to do the work that God entrusts to me. For it is God himself who gives me strength. I will never be able to understand the work of God. What he

conceives is beyond my calculation.

Day after day, he provides a solution, and an inspiration for the next step. What is written in the Scriptures is true: "sufficient for a day is its own evil". Tomorrow is in His hands. All I know is walking together with Him and enjoying His care today. Only one thing is essential, it is doing His will and pleasing Him. After doing my best, I leave Him the results. I do not look back but I move forward boldly.

Problems always accompany the course of service missions. But do not the problems prepare us to walk even further?

God calls, God equips

Often my responsibility is beyond my abilities. In spiritual service, the work of evangelization that leads to the transformation of the heart, mind and repentance is clearly the work of the Holy Spirit.

Aware of the vastness of the responsibilities that surpass my human capacities, my conviction is reinforced: the Holy Spirit is at work. If He calls me, He equips me for the fight. Did not Jesus say that He would be with us until the end of time (Matt 28:20)?

God is in control

I dare to accept these responsibilities and tasks because I do not focus on what I can or can not do, but on what the Holy Spirit can do through "my little person".

I think humility is about letting the Holy Spirit do what He wants to do in us and through us, like His vulnerable workers, like clay vases. So, we can say: "We are unprofitable servants; we have done what we were obliged to do" (Luke 17:10).

The more we grow in humility, the more the Holy Spirit works freely in us. Let Him take control of our lives.

All glory is to God alone.



M.T. Eleine Magdalena

NEWS

**"O MOTHER,
OBTAIN FOR ME THE TRUE WISDOM"**

LORETO, Italy - The weekend of 13-15 September 2019, took place in Loreto, what is commonly called "the days of Marian spirituality". The general theme of this session of formation in Montfortian spirituality was:
"O MOTHER, OBTAIN FOR ME THE TRUE WISDOM".



The participants in this training were "Those who have chosen Saint Louis-Marie de Montfort as spiritual master and those who want to know him to take the path of holiness proposed by him".

From the brochure of this initiative, we discover the main themes reflected upon by the participants at this weekend: in search of Wisdom; Jesus, Wisdom of God; and "O Mary, obtain for me the true wisdom". In addition, there was also sharing related to the theme.

«Deepening the teaching of Montfort in Loreto was a delight and a grace!»



These three days of reflection were accompanied by various occasions of celebration and prayer, as well as musical entertainment.

"The Santa Casa" (the holy house where Mary lived in Nazareth) in Loreto is a place of pilgrimage associated with the mystery of the Incarnation, a key mystery of the spirituality of Saint Louis-Marie.

So, deepening the teaching of Montfort in Loreto was a delight and a grace!

Dola de SOL-ABAB

Days of Montfortian Spirituality Loreto, 13-15 September 2019

LORETO, Italy - The Loreto Days, for the Montfortian family, are days at the "source" of Divine Wisdom. This year, the theme of the Days is the invocation "O Mother, obtain for me the true Wisdom". This is undoubtedly well

done for all the children of Mary, those she loves ... protects ... nourishes ...
Many, really many, came from all over Italy to this blessed place, to be near Mary...



Loreto, place of the soul ... where for three days time is suspended; what you feel is only the caress of Mary ... who is waiting for you ... welcomes you and ... makes you decide, but **really to decide one step further, for her Son Jesus.**

The teachings, the sharings, the prayer, the meditation of the soul in silent conversation with Our Lady and with her God ... It is wonderful !!

If there is a corner of paradise on earth, one of these is truly experienced in Loreto, as an immense gift, grace of the Spirit, with the certainty of immersing ourselves in Mary's womb for reshaping our whole life.





"In our random wanderings ... without purpose ... all wisdom is lost, **the only thing that directs us and moves us on the right path ... is the wisdom that comes from faith ...**" To purify ourselves, to free ourselves from the false wisdom of the world "... it is what helps us to achieve totally our goal through our Mother, to be reborn from above, from the Spirit ...

To make space for Mary is to purify our soul from the bad inclinations, obsessive thoughts, our situations, our problems that sometimes seem to be our whole life, while the Lord wants to open horizons of infinite love.

This year again, many Christian brothers and sisters have made

their first Consecration to Jesus here in Loreto through the hands of Mary and, above all, the many young people who give themselves to her so as to give a good direction to their life in the growth.

What a beautiful hope, Mary! And how many hearts, O Mother, you conquer and you attract to you!



What does it mean to live three days in Loreto in the shadow of the Holy House?

It is to live in fraternity, it is to enjoy the smiling look of a brother or a sister, it is to savor the beauty of the essential and the simple life, it is to give space to the praise of God, it is to rejoice in the encounters and words of encouragement of our spiritual fathers and our guides to whom an infinite thank you goes for the commitment and dedication in the organization of the whole.

All for love ... all for the edification of the children Mary loves and teaches.

Thank you Fathers, thank you to you Consecrated members with vows, thank you for having dedicated all your life to the projects of Mary, thank you to all the brothers and sisters for having rejoiced these days of your communion.



And what else can we say? Good journey to all, invigorated and confirmed by the renewal of our baptismal promises, towards a new year of Christian commitment and evangelization ...

May each one of us, even poor and small, with Mary in our hearts and thanks to the power of the Holy Spirit, become a great missionary of the Gospel !!!

Enjoy the trip...

Agata, a consecrated woman.

«The only thing that directs us and moves us on the right path ... is the wisdom that comes from faith»



The Extraordinary Missionary Month of October 2019

POPE FRANCIS:

"The month of October 2019 will be Extraordinary Missionary Month to nourish the ardor of the evangelizing activity of the Church ad gentes ..."

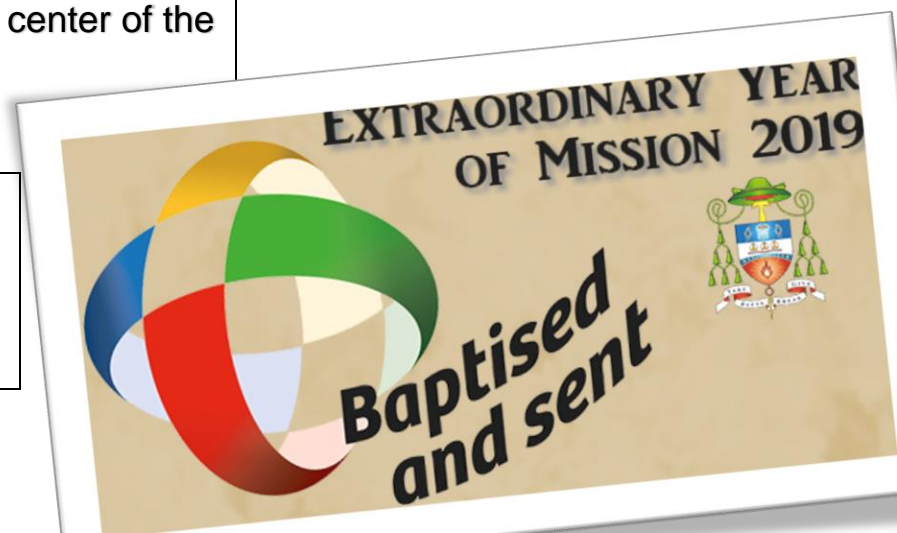



This is to mark the centenary, on November 30, 2019, of the promulgation of Benedict XV's Apostolic Letter **Maximum Illud**.

By this letter, Benedict XV wanted to underscore the Gospel and its proclamation at the center of the missionary commitment.

The theme of the Extraordinary Missionary Month:

"Baptized and Sent: The Church of Christ on Mission in the World"





How to walk during the Extraordinary Missionary Month of October 2019:

- By meeting God through prayer, the Eucharist and the Gospel.
- By being Inspired by the testimony of people who have marked history and opened mission paths.
- By the biblical, spiritual, theological and catechetical formation relating to *missio ad gentes*.
- By acts of charity.

Necessity of Sanctity

From Apostolic Letter, **MAXIMUM ILLUD**, of Benedict XV, 30 November 1919, no. 26.

"But for the man who enters upon the apostolic life there is one attribute that is indispensable. It is of the most critical importance, as we have mentioned before, that he has sanctity of life. For the man who preaches God must himself be a man of God. The man who urges others to despise sin must despise it himself.

Preaching by example is a far more effective procedure than vocal preaching, especially among unbelievers, who tend to be more impressed by what they see for themselves than by any arguments that can be presented to them. Give the missionary, if you will, every imaginable talent of mind and intellect, endow him with the most extensive learning and the most brilliant culture. Unless these qualities are accompanied by moral integrity they will be of little or no value in the apostolate. On the contrary, they can be the cause of disaster, both to himself and to others".



Seri Dekretus Gereja No. 180

MAXIMUM ILLUD



Surat Apostolik Paus Benediktus XV
26 November 1919

Terbaca oleh: Katedral Siantar
DEPARTEMEN DOKUMENTASI DAN PENERANGAN
KONFERENSI WALIGERAJA INDONESIA

Jakarta, Juni 2019



GOOD MISSIONARY
HYMN 91, of Louis-Marie de Montfort



1. I roam through the world
Like a lost little child,
Seeking, though scolded,
Neither income nor wealth.
*Having nothing
I possess everything.
All that I own
Is my obedience.*

2. I am a hunter of souls
For Jesus my Lord;
Contempt and censure
I get in return.
*Having nothing
I possess everything.*

*All that I own
Is my obedience.*

10. Without baggage I travel,
My walking stick in hand,
With nothing of comfort,
But also without grief.
Having nothing, etc.

14. If a town or village
Cares not to hear me,
Not creating an uproar
I go elsewhere to preach.
Having nothing, etc.





16. Whether I live or die
Bothers me little,
Provided I remain
Poor, and wealthy in God.
Having nothing, etc.

17. Be rich in this world?
Lord, I would prefer death!
On you alone I depend
For I am all yours.
Having nothing, etc.

23. I neither plant nor sow
Except in childlike hearts
And so I harvest God himself
And all Paradise.
Having nothing, etc.

31. If I am slandered,
I say: God be praised!

If someone hurts me
I tell him: Merci!
Having nothing, etc.

32. The cross is my treasure,
The cross is my pleasure,
The cross is my teacher:
Either suffer or die.
Having nothing, etc.

33. I proclaim everywhere:
Live Jesus forever,
Live Mary forever
In my heart, and naught else!
*Having nothing ...
I possess everything
I love Jesus and Mary
And nothing else.*

GOD ALONE.



Address

MONTFORT MISSIONARIES

Viale dei Monfortani, 65, 00135
Rome – ITALY

Tel (+39) 06-30.50.203

Fax (+39) 06 30.11.908

<http://www.montfortian.info/amqah/>

