



# Jesus Living in Mary

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*Monthly Newsletter of Formation and Information*

*Association Mary, Queen of All Hearts*

**Exclusive interview with  
Brother Daniel BUSNEL SMM**



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## Put Your Joy in the Lord

### Isaiah 66: 10-14

**Rejoice with Jerusalem!** It is an imperative, it echoes the invitation repeated many times in the Bible to rejoice or to be in joy: “be happy”, says God, “you’re called to be happy!” It is also the invitation of Pope Francis in his apostolic exhortation: “Rejoice and be glad”.

This invitation proclaimed by the prophet Isaiah in a time of distress (the return from exile that was disappointing) is not an invitation to ignore difficulties but not to succumb to discouragement, because God is always present. God is faithful.

It is by trusting in God that we can rejoice because

nothing is impossible for God. The people of Israel has already experienced this.

- a. “Is anything too marvellous for the LORD to do?” (Gn 18: 14), proclaiming God to Abraham when announcing the birth of Isaac.
- b. “Is this beyond the LORD’s reach? You shall see now whether or not what I have said to you takes place” (Nb 11, 23). This is said to Moses during the crossing of the desert. The “hand” in the Bible is the symbol of action.
- c. “Is my hand too short to ransom? Have I not the strength to deliver?” (Is 50, 2). This is proclaimed by Isaiah when Jerusalem felt abandoned.
- d. “For nothing will be impossible for God” (Lc 1:37), will answer the angel to Mary.

**Light for  
my Path**



**Jerusalem:** represents the Church. We know how much our Church is shaken! Yet Isaiah tells us that she (the Church) is the place where the Lord feeds us, begets and comforts us!

This text invites us to hope because the Lord is present and he is powerful. God loves his people and he saves them! He does not stop acting! It's up to us to see his works!

This summertime could be an opportunity for us to say “thank you” to the Lord for everything he accomplishes. This could be the time to open ourselves to wonderment so as not to fall into despair.



**“Find your delight in the LORD  
who will give you your heart’s desire” (Ps 37, 4)**

## Consecration, It's for Living the Perfection of Love

The consecration taught by Father de Montfort is a concrete translation of the commandment of love: "You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: 'You shall love your neighbour as yourself'" (Mat 22:37-38).



This is why Montfort calls consecration "slavery of love" (TD 169, 236). "Slavery of love" is equal to "voluntary slavery" (TD 70, 72). It expresses belonging in freedom, one becomes a member or "property" of Jesus Christ in complete (total) attachment and forever, by the power of the Holy Spirit, as Mary and with Mary, in order to live the true identity of the children of the heavenly Father. The person who experiences it will be defined as a "slave of love" (TD 126, 139, see TD 118-133). This slavery concerns precisely the "heart" (TD 70)! It is exactly in the heart that one can really experience this attachment and this loving belonging (TD 38).

The main concern every day that should worry all those who live the consecration is, therefore, to take care of their heart. The heart of their Christian formation is precisely their own heart, as Montfort says: "the essence of this devotion lies in the interior which it must form" (TD 119). The path of consecration is an inner path par excellence: the formation of the human heart which must become compatible or in conformity with that of Jesus (SM 44).

**It is exactly in the heart that one can really experience this attachment and this loving belonging (TD 38)**

So what are the characteristics of the heart of all those who call themselves "slaves of love" (TD 55, 68, 113, 231) of Jesus in Mary? Their heart is humble, obedient, dependent, confident ... like the heart of Jesus: "Have in you the dispositions that are in Christ Jesus ..." (Phil 2: 5). In short, it is about a heart full of love! For this, one must put into practice the "particular and interior practices for those who want to become perfect" (TD 257-265).

If we understand the meaning of this "slavery of love", then it is irrelevant to focus on the etymology of the two words "slavery" and "freedom". This "slavery" is a choice of love and freedom to experience even greater freedom. For where there is love, there is freedom (Gal 5, 1.13, cf 4, 26. 31, 1 Cor 7, 22, 2

Cor 3, 17). The core expressed by the expression "slavery of love" is the abundant fullness of the freedom of the children of God! Montfort says: "This practice of devotion gives to those who make use of it faithfully great interior liberty, which is the liberty of the children of God. For, as by this devotion we make ourselves slaves of Jesus Christ, and consecrate ourselves entirely to Him in this capacity, our Good Master, in recompense for the loving captivity in which we put ourselves; § 1. Takes all scruple and servile fear from the soul, with everything that is capable of contracting, imprisoning, or confusing it; § 2. He enlarges the heart by a firm confidence in God, making it look at Him as a Father; and; § 3. He inspires us with a tender and filial love." (TD 169).

Arnold SUHARDI SMM



« This practice of devotion gives to those who make use of it faithfully great interior liberty, which is the liberty of the children of God »

## "I'm not theoretical ..."

The following is an interview with **Brother Daniel BUSNEL**, member of the Provincial Council of France. He was born on November 25, 1945, in Saint Georges de Reintembault, Ille et Vilaine, France. He made his first vows in the Congregation of the Missionaries of the Company of Mary at Chézelles, October 7, 1963.

**How long did you work as a missionary in Madrid (from what year to what year)?**

I worked for 38 years in Spain: in the Madrid area in Loeches, Madrid and Coslada.

I arrived on July 21, 1967, in Loeches until June 1978 and after in Coslada (Madrid) in the sports section of the City Council from September 1978 to January 2006.

Interview



**I heard from many people that you were a sports teacher in Madrid?**

As I said before, I started at the Minor Seminary of Loeches then in Coslada, a city near Madrid, of 100,000 inhabitants now, which over the years has built a large number of indoor sports halls (6) and launched 19 sports schools, to welcome the students, the youth and the adults of the municipality during their free time.

**Could you tell me exactly what your mission was there, which branch of sport?**

I started in Loeches in Gymnastics class and volleyball. In Coslada, I started taking care of the Volleyball School and giving classes in public schools (26), after which I entered the Cycling School as a physical trainer. My main job was to be part of the sports section team for the programming of the school and municipal games and at the end of the season the municipal sports holiday camps. Every weekend in the city there was a competition of an average of 120 matches of different sports, not counting the federation matches where the various sports schools participated.



Illustration

**What formation did you receive in SMM to prepare you to become such a sports teacher?**

None, because my planned manual work was carpentry, to finish the construction of the minor seminary with Bro. Dominique and a layman. I took coaching courses from different sports, referees, etc., to have the necessary diplomas to teach.

**Now, you always ride a bike regularly every week. According to you, what is the sense of health for a missionary?**

I bike only during the summer season from May to October. From November to April I dedicate my time to the training for the marathon of Madrid.

For me to have good health to do missionary work is very important. Physical activity is used to oxygenate, change air, decrease pressure. Sport is a good training school, which teaches you how to manage the mind, to look for solutions avoiding efforts and useless fatigues so that you go ahead and not throw in the towel or give up at the slightest difficulty.





You participate in a marathon each year in Madrid? Since when? What is the story of your participation? Besides you, are there other religious involved?

I have been competing in the Madrid Marathon since its launch in May 1978. It started funny, from a challenge offered by Fr. Juan Francisco Pérez, who is now in Ecuador. He told me that there was that kind of activity, and who knew that I loved running. Yes, there are other religious, including a Salesian who this year accompanied me throughout the marathon. I met with in the Volleyball teams.



Your contact with your non-religious friends is certainly interesting to tell. In sharing with them, do you understand what could be the anxiety or anguish of many people today?

My contact with my friends, my students and workmates have always been transparent. My concern was to inculcate moral values and sportive spirit in the respect of the person to practice a clean sport. I worked from the end of 1978 in Coslada, with a definitive contract in 1982, as part of the staff of the sports section. There, I discovered another face of the vocation of a Brother who, by working among people with a professional work, allows to talk with more confidence of different subjects, naturally in another climate, serving as bridge between the parish and lay people, when they knew that I was a religious Brother, a vocation that they had difficulty to understand and not always easy to explain in everyday language, that I was a layperson consecrated to God, not a priest. I won my life by my work just like them.



**You are also interested in the field of communication, especially through websites. You are the webmaster of the website of the Province of France available in French and Spanish. How long have you been in the world of websites? How did you learn it? What drives you to provide these communication and information materials in the Province?**



All this happened quietly by adapting to the need of the moment and in updating myself. I started with Fr. Louis Salaün, who gave me the urge to use a computer (1985) without taking classes on computer. I was watching how people used their computer, recording

in my memory and throwing myself into new challenges. This allowed me to get to know a lot of people who started using a computer. I met my former students who helped me in my apprenticeship and I got my job as a technical officer at the town hall. First, I took care of the section of data processing for the programming of sports competitions (school, municipal and federative) and its results every week. I am not theoretical, but a visual, manual, technical and self-educated (autodidact).

In 2001, with the approval of the General House of Rome, I embarked on the creation of the Spanish Montfortian website to make known the Montfort Missionaries. When I came back to France, I added the French part. In 2007, I was asked to take care of the website of the Montfortian Pilgrimage in Lourdes, which made me learn the handling of the photo, the video. Because creating sites is easy, but making them live is another matter.

What drives me to do this is to try to make known the Montfort Missionaries: their mission, their spirituality, their activity. It's to exchange with others, to deepen the spirituality of Saint Louis-Marie de Montfort, to innovate, to seek ideas. I listen to others to improve the sites in order to be more attractive and able to give the desire to look at it. I consult other people to know what they expect and I give to all what is happened and lived in the congregation of the Montfort Missionaries from all continents, etc.

I do not pretend to be a specialist but someone who loves this activity, who tries to do it as well as possible. I try to work as a team if possible, to communicate easily, knowing that we can always improve the sites. I put my skills to the service of others, taking into account good ideas and looking at what others are doing.

## Sharing

## GOD ALONE

*Mrs Brenice Eno is a participant in the Montfortan International Formation (MIF) session this year. She is a Montfortian Associate from Port Moresby, Papua New Guinea. The following is her sharing after following this session which took place from April 15 to June 15 in Saint Laurent-sur-Sèvre, France.*

I have known Saint Louis-Marie de Montfort when I first joined the Legion of Mary in my parish, since 1999. I knew him as a saint of this group. In the handbook of the Legion of Mary, Montfort is mentioned in connection with his writings on Marian devotion. Every time I read the handbook, I realize that Saint Louis-Marie de Montfort is a zealous missionary. The Spirit of God led him to write from his own experience, He gave him the power to touch the hearts.



**Brenice Eno – Fr. Jean Morinay, Le Marillais**

From his spirituality, I have experienced the grace of God through Mary. The taste that I had of it had never left me until I joined the Association of Mary Queen of All Hearts in 2017. The Association was newly started by a Montfort priest, Fr Rozario Menezes, who is now Bishop of Lae. My husband, Elias, and I were candidates. Before the consecration, Fr Rozario gave us the sessions for 33 days. It has not been easy for me, there were difficulties in my life during that period but I depended totally on Mary and I entrusted my life to her maternal care. She convinced me to find ways to complete all of my sessions. Finally, I gave and consecrated myself to Jesus through Mary on April 28, 2017.



**Brenice Eno – Fr. Pierre Bonhommeau, Saint Laurent-sur-Sèvre**

We, the Associates, gather every Monday evening for our meeting of formation and we do our mission of charity together in the community and also hospitals. We work together with our priests and seminarians, to support these vulnerable brothers and sisters spiritually as well as physically. While still involving in these missionary activities, I have been informed by Bishop Rozario to participate in 2019 Montfortian International Formation (MIF) program. I kept in silence and thought that it was a call

from God to the internationality. Thought it was a challenge for me, I accepted the proposal.

During the MIF session, I experienced many unknown things. I discovered that true devotion to the Mother of the Lord is actually rooted in the mystery of the Blessed Trinity and mysteries of Incarnation and Redemption. It's Mary – in the Holy Spirit - who educates and nourishes men and women to become holy and transformed into Jesus.

Finally, I would like to say that I shall live through Mary, with Mary, in Mary and for Mary to live even more through Jesus, with Jesus, in Jesus and for Jesus, by the power of the Holy Spirit, for the glory of **God alone!**

**Brenice Eno**, Papua New Guinea

NEWS

### **Saint John Paul II and Saint Louis Marie de Montfort**

***Saint Louis-Marie de Montfort is very important for the spiritual and missionary identity of Pope John Paul II. In the pages of the writings of our Master in the spirituality of "The love of Jesus in Mary", this Pope from Poland discovered a source of water and light that strengthened and directed his steps during his pilgrimage of life!***



**S**AINTE LAURENT-SUR-SÈVRE, France - On Sunday, May 19, 2019, at 5 pm, Mgr. François JACOLIN, Bishop of Luçon, presided at the celebration of the Eucharist at the Basilica of Saint Louis-de-Montfort as part of the official installation of the relic of Pope John Paul II in this basilica. Before this event, the Basilica organized a triduum where conferences, eucharistic adorations and various other activities. The goal was always to reflect upon the relationship between Louis-Marie de Montfort and John Paul II.

This relic was received by Fr. Paulin RAMANANDRAIBE, Rector of the Basilica, from the hands of Stanislas card. Dziwisz, Archbishop of Krakow. In his letter of January 15, 2018, Cardinal Stanislas explained that this relic was "ex-sanguine" of John Paul II. This is stated in the attached document for the identification of the relic. The document was signed by the cardinal himself on April 27, 2017.



The installation of the relic of Pope John Paul II in the Basilica of Saint Louis-Marie de Montfort is something very remarkable! It is not only because the Pope came to visit the tomb of our Apostolic Missionary on September 19, 1996, but much more: Saint Louis Marie de Montfort was the spiritual Master of John Paul II, Montfort helped him to grow in holiness. This Pope from Krakow declared: "Thanks to Saint Louis-Marie Grignon de Montfort, I understood that the authentic devotion to the Mother of God is truly Christocentric, deeply rooted in the Mystery of Trinity, and in those of the Incarnation and Redemption ". Subsequently, in the year 2000, in front of the participants of an audience organized by an International Marian Congress, in Rome, he declared: "For me, St. Louis-Marie Grignon de

Montfort is a significant person of reference who has enlightened me at important moments of life... That when the believer accepts Mary into his life in Christ and the Spirit, he is brought into the very heart of the Trinitarian mystery.”



Saint Louis Marie de Montfort, *pray for us!*  
Blessed Marie-Louise of Jesus, *pray for us!*  
Saint John Paul II, *pray for us!*

Dola de SOL-ABAB

« For me, St. Louis-Marie Grignon de Montfort is a significant person of reference who has enlightened me at important moments of life...»



## The Spirit of Pentecost Catholic Youth in Action!

*Young people need to be aware that they have a place and a responsibility in the life of the Church.*

**R**UTENG, Flores, Indonesia - From Friday, June 7 to Pentecost Sunday, June 9, 2019, there was an encounter of the Catholic Youth of two parishes entrusted to the Montfort Missionaries in the Diocese of Ruteng: Saint Louis-Marie de Montfort parish, at Pocono, and St. Anthony Parish of Padua, at Mbeling.



This meeting of these young people was organized because of the consideration that young people are not only the object of the missionary service but also the actors of the services of the Church. Young people are not just recipients, but rather partners in preaching the Gospel. Creative programs were presented to mark this three-day event aimed at socializing this awareness.



It can also be said that Saint Louis-Marie, serving the sick, the poor and the suffering, is a source of inspiration for this group of young people. They were therefore invited to be sensitive to the concerns of those around them and to act proactively. In the spirit of the Pentecost celebrations, participants at this meeting were reminded that their faith should be neither cowardly nor lukewarm and that they should walk with confidence toward the future.

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**“To attain transformation into Jesus  
in the fullness of his age on earth and of his glory in heaven”  
(Cf. Eph 4:13)**

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**P**ONTCHÂTEAU, France - With much emotion, on June 10th, at Calvary, a group of about 30 people made their Consecration to Jesus, Eternal wisdom, through the hands of Mary. For some, it was the first consecration, for others it was a renewal.



Emotion for this place steeped in history: the Chapel at the foot of Calvary contains the cross used by Father de Montfort for his Calvary. This Chapel presents also other memories of the events of Calvary.

Emotion for the chosen date: the Monday after the Sunday of Pentecost, a public holiday in France. In 2018 Pope Francis gave us the gift of continuing the climate of Pentecost with the feast of Mary Mother of the Church. And Mary is here among us, accompanying us on this path.



Emotion for the celebration itself: inspired by what Father de Montfort did during his missions, we remembered our baptism with the sprinkling of the holy water. We venerated the Book of the Gospels after listening to the Word of Jesus who entrusted us to his Mother and entrusted his Mother to us. We accompanied our act of Consecration with the offering of incense, with a kiss to the replica of the statue of the Virgin Mary of the Way, carved by the great Missionary, which he always brought with him. The last act was our signature in front of the authentic "Alliance Contract" signed by St Louis-Marie in 1709 here in Pontchâteau, a "Contract" kept with special attention by the community of Montfort Missionaries.

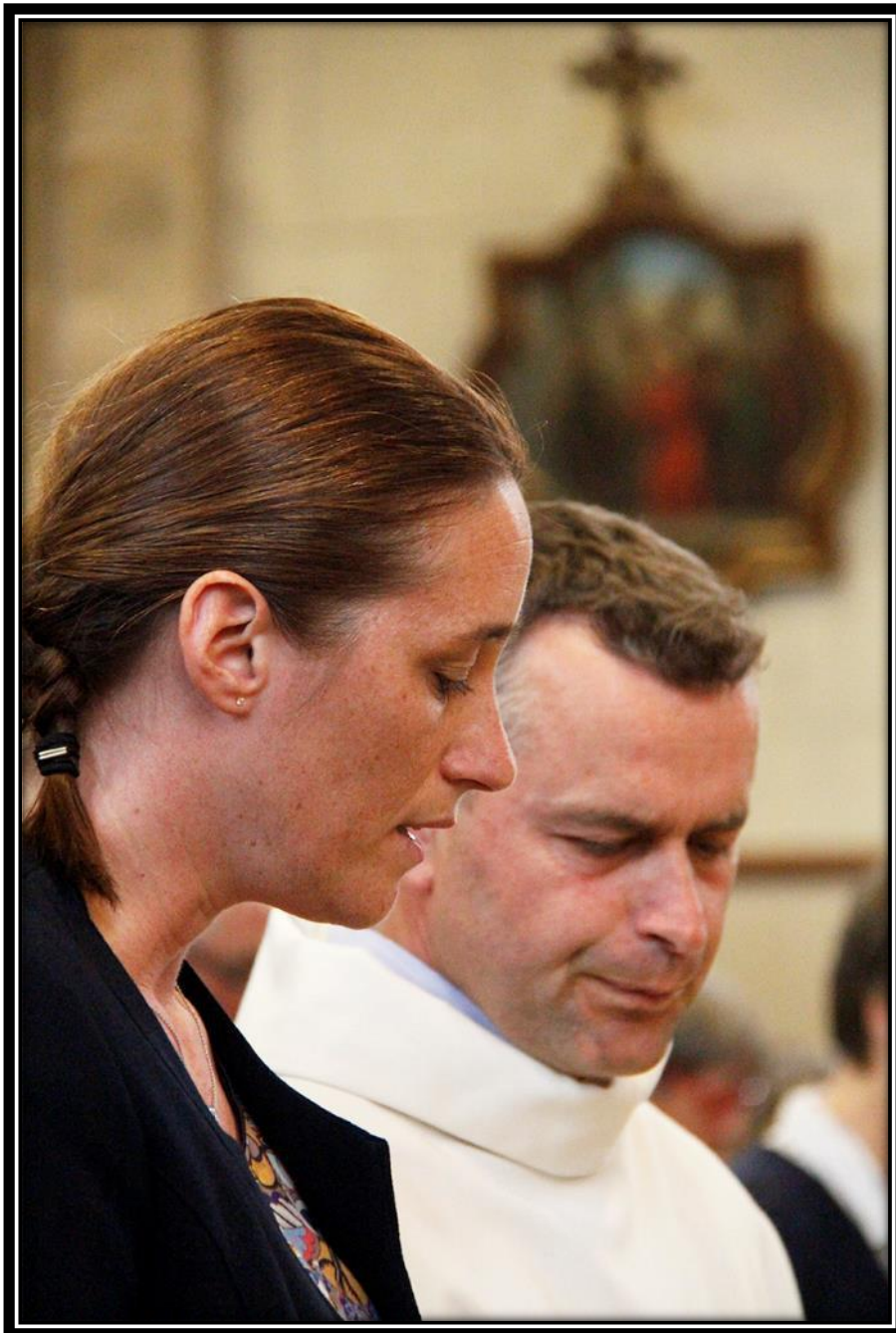
The celebration was the culmination of a journey that began last September. Each month there was a meeting of formation in which the participants discovered and followed the teachings of St. Louis, using his little book or even better his Letter revealing the Secret of Mary. Admirable was fidelity to sessions, participated with joy and interest. Prayers, lessons, exchanges, moments of celebration have marked our annual course.

After the celebration, we met to share the fraternal meal. The appointment is fixed next September to continue the path ...

"Happy is that soul in which Mary, the Tree of Life, is planted. Happier still is the soul in which she has been able to grow and blossom. Happier again is the soul in which she brings forth her fruit. But happiest of all is the soul which savours the sweetness of Mary's fruit and preserves it up till death and then beyond to all eternity. Amen" (St. Louis Mary, Secret of Mary, 78).

**Père Efreem Assolari**, spiritual leader of the group

**DIACONATE ORDINATION OF  
PHILIPPE CAILLEAU**



**L**A VERRIE, France - On June 15, at 4 pm, in the church of Saint Maixent of La Verrie, the Bishop of Luçon, Mgr. François JACOLIN ordained Philippe CAILLEAUD as

57th permanent deacon of his diocese. In France, there are currently 2,672 permanent deacons. It is a grace for the Church.

Philippe (44) and his wife H el ene (41) are members of the Montfortian Hospitality of Lourdes. The couple has four children. As a deacon, Philip is ordained to serve the poor, the liturgy and the Word of God.

This mission takes place in family and professional life while paying attention to the most vulnerable people.

Philippe, good service!

Dola de SOL-ABAB



# Prayer

## Oh! Virgin Mary

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Oh ! Virgin Mary, accept us in your heart.  
This heart that has suffered so much.  
This heart, bruised by the deepest wounds that,  
despite our sins, our betrayals, our doubts, remains  
forever open.

We beg you to extend your immense mercy  
to this land torn apart  
by wars and fratricidal conflicts.  
This land of greed, violence and selfishness!

May your kindness, your gentleness, your love  
become for us, the essence of our life.

May every moment of our existence be a reflection of  
your radiance and able to mitigate your sorrows.

**Elli-mac.**

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