



SANDESH

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From the Desk of the Provincial

"I believe God is managing affairs and that He doesn't need any advice from me. With God in charge, I believe everything will work out for the best in the end. So, what is there to worry about." - Henry Ford

As I read this quotation of Henry Ford on one hand, and as I watch the media and read the newspapers in the context of COVID-19 on the other, my heart goes down into the abyss. The lockdowns: One...Two...Three... and now, four... is a long way to go to restore the world to its normalcy. Perhaps, humanity has not yet learned to submit totally to God. Perhaps, everything will work out for the best in the end, but as God wills. The world is a wide horizon where we can have endless experiences. In this present world scenario, we have an opportunity to encounter each day anew. We are to *"Participate joyfully in the sorrows of the world. We cannot cure the world of sorrows, but we can choose to live in joy."* So says Joseph Campbell.

We have been having, in religious houses, our struggles to cope up with the situation of 'house arrest' these days. Surely all of us have realized many of the positive qualities of being together. We have also realized what Mother Angelica says: *"Religious life is an encounter with the living God. Sometimes that encounter is preceded by a kind of soul-searching agony that tries desperately not to hear, runs in the opposite direction, and frantically tires to reason itself out of answering the invitation."*

We are in the context of taking up new responsibility/obedience as we begin another school/scholastic year. It is a time to look at the work we did and the life we led and the witness we bore to our Lord in the past one year. It is time to realize and be grateful to God for the enormous blessing showered to all the confreres who tirelessly worked. Some are to continue in the same responsibility, and some to move towards a new destiny. When it is time to leave the present environment and march towards a new destiny, it is the same painful experience of leaving behind the loved ones and embracing the unknown world. As humans, we set our goals and destiny, and we love them more than the Lord Himself. That could be the reason for the painful experience. The unknown author says, *"We must let go of the life we have planned, so as to accept the one that is waiting for us."* The optimism should be the key to what we want to do in the future. That is why the words of Helen Keller are very appropriate: *"Optimism is the faith that leads to achievement. Nothing can be done without hope and confidence."* A person can have a superior personality because of his positive attitude. As Oprah Winfrey puts it, *"The greatest discovery of all time is that a person can change his future merely changing his attitude."*

St. Montfort shows his followers such attitude, in being *Liberos* – Free men. Men always available, always ready to obey you when those in authority speak. Always with the words of Samuel on their lips: *Praesto sum*, here I am (1 Sam. 3:16); always ready to be on the move and to suffer with you and for you, just as the Apostles were: *"Let us go and die along with him"* (Jn. 11:16). – PM No. 10

I wish everyone good luck for the new Scholastic year and a very Happy feast of Visitation of the Blessed Virgin Mary.

Fr. J Joseph SMM
Vice-Province of India

CONFRERES WITH GRATITUDE

MY EXPERIENCE AT AND CONTRIBUTION TO THE NBCLC – BANGALORE, May – 2020 (Fr. Peter Swamy SMM)

The Centre and its Activities



National Biblical, Catechetical and Liturgical Centre (NBCLC) was initiated with the intention of promoting Inculturation, Seminars and Courses on the Bible, Current Documents of Vatican and Courses that can help at all levels. It has three department;

the Biblical, the Catechetical and the Liturgical. At this Centre, Seminars and Courses are meant for Laity, Religious, Priests and Bishops. Even teenagers are given importance and the programs keep the Centre busy throughout the year.

We are about 22 Staff of whom 3 priests, 3 religious' sisters, one brother and the rest are lay people, who serve at the Centre. Among the working staff, some are Christians and others are Hindus. We work hand in hand, and people who participate in the seminars, appreciate our administration.

We have seminars and courses in different languages like English, Kannada, Tamil, Malayalam and Marathi. A few retreats are also organized by us for all and the response is good.

We have a quarterly magazine, "Word and Worship", and a Correspondence Course on the Bible. The Director goes all over India organizing the seminars. We also have programs with the separated brothers (Bible Society) on the biblical themes.

My Contribution

I am completing three years of my service at NBCLC. Since I have completed Doctoral studies in the Biblical Spirituality, I was asked by the Director to take up the correspondence course for Biblical studies. The former directors had already

brought out commentaries on the four Gospels. In continuation with, I took up the Acts of the Apostles and commented on 28 chapters. I took time but the commentary has been handed over to CCBI for propagation. Since the nature is playing havoc through Corona Virus, the propagation will take its own course of time.

It is worth mentioning a few seminars and courses, where all the staff are fully involved. One such Seminar is for the "Superiors and Formators." The programme deals with Leadership, Formation and Counselling Skills. Experts from outside and many of us Priests and Nuns are fully involved. We have a very good response.

I was asked to organize "Marian Seminar" for three days. This year the theme was "Mary, Consecrated Luminous Woman." We usually have good response but this year because of government exams and religious professions, the numbers of participants were less. I tried to give importance to the Bible (the foundation), Fathers of the Church, Vatican Documents and spirituality. The course promotes devotion and love for the Blessed Virgin Mary. I tried to bring in "the True and False devotion, according to Fr. De Montfort." The participants departed having given us a good feedback of the seminar.

One of the very interesting courses is "Walking with the Word." The course lasts for a month and it is a residential one. Since it is at home, we give importance to the usual prayers, meditations, organized by the staff and the daily Eucharistic celebrations. The classes begin with the book of Genesis till the book of Revelation. We work on themes from each book. The Scripture Scholars give classes and who are invited from different parts of India.

I was involved in this Bible course, and my contribution is on "how to interpret the Word of God," taking points from the Vatican Documents, Fathers of the Church and Scripture. I also gave classes on "The Gospel of Mark". The power point is used to explain the Markan understanding of

the person and mission of Jesus. I was happy because the first gospel demands more scriptural, theological and spiritual explanations. I thank God for such an opportunity and appreciation from the participants.

St. Jerome says: "Ignorance of the Scripture is ignorance of Christ." Just knowledge of the Bible is not for the hunger or thirst but for experience. God's word has power to build you up (Acts 20:32). It will empower you. Reading and studying the scripture is the duty and responsibility of everyone because it transforms your life. "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him." (Jn. 14:23). This is not knowledge but experience. We need help from the Holy Spirit, since he will reveal God's will and Word to us.

In the year 2017, we had participants from Pakistan (about 18), from Sri Lanka and our own people. Good number of participants encouraged us and in the course of time, only Sri Lankan and our people participated in it. Different religious congregations, diocesans and lay people were part of it.

In all these three years, besides the commentary on Acts of the Apostles, I was fully in correcting the articles for the magazine "Word and Worship." It demands concentration and patience to work on the articles in a presentable way. Benjamin Disraeli says "Patience is a necessary ingredient of genius." Johann Friedrich says "Only those who have the patience to do simple things perfectly will acquire the skill to do difficult things easily." The articles by the Bishops, Theologians and experts on Spirituality, feed us with knowledge and God's love. Though it is tough, I enjoyed and gained knowledge.

NBCLC is also known for Retreats. At times many religious congregations, diocesans and the lay people ask for retreats. Fr. Sagaya John, the Director and I organize among ourselves. I took up retreat for deacons (7 days), sisters of different congregations and also the lay people. It is interesting to know that people are thirsting for

God's Word. By sharing the spiritual thoughts, we grow and the life transformation takes place. "Your learning in fact must be ongoing, spanning from the cradle to the grave. Learn from mistakes, remain curious and keep learning. Never say that you have arrived, lest you stop learning, because life never stops teaching. Whether you are young or old, you will always have someone to learn from."

Albert Einstein says "Education is not the learning of facts, but the training of the mind to think." God's Word quenches our thirst. Because God's Word is living and active, sharper than any two-edged sword. . ." (Heb. 4:12). Be aware of his presence and he will fill you with graces. Saint John Chrysostom says "To get the flavor of an herb, it must be pressed between the fingers, so it is the same with the Scriptures; the more familiar they become, the more they reveal their hidden treasures and yield their indescribable riches." God's Word is always talking to me and about me. I conclude this sharing with what Jesus said "Man does not live by bread alone, but every word that comes from the mouth of God" (Mt. 4:4). Please keep in mind the reflection of the psalmist "Your word is a lamp for my feet, a light on my path" (Ps. 119:105).

MY EXPERIENCE AND CONTRIBUTION TO THE ARCH-DIOCESE OF BANGALORE

(Fr. Prabhakar SMM)



I, Fr. Prabhakar SMM, served in the Archdiocese of Bangalore as Assistant Parish Priest at Our Lady of Fatima Church, Jalahalli, Bangalore for the last two years. With the contentment of pastoral experience, what I cherished, I would like to share. The parish has 2400 families and the territory is very vast. I began to study the locality, people and parish administration. Life with the diocesan priest is very much challenging, demanding and to understand their psychology,

lifestyle and behaviors too. Though the Parish Priest is diocesan we live as a religious community. We pray together, eat together and have a dialogue on various issues of the parish and affirm the smooth functioning of the parish. Though the character, approach, needs, and temperament of people are different, I coped to attend all the aspects. Through preaching the word of God, I brought many souls back to the catholic faith and helped them to travel with Blessed Virgin Mary.

The four pillars of St. Montfort (Missionary elements):

Evangelization; Mary; Availability; Working together; are very tangible and integrated here, as I serve the Parish and the Archdiocese. This was a great opportunity of availability to evangelize, to spread the Marian devotion and to work together with diocesan and other congregation confreres.

I have also taken initiatives to plan and execute various activities like:

- Liturgical:** Sunday liturgy; Children's mass; Holy hours on every first Fridays and other Fridays in different languages; On Saturdays Holy Rosary in different languages and Benediction; Charismatic prayer services; School mass.
- Pastoral:** Sunday Catechism in different languages; Communion to the sick; House visiting & blessings; Family survey; Pastoral counselling.
- Spiritual:** Spreading Marian devotion through pastoral care; Family rosary; Spiritual talks; Confessions.
- Animation:** Youth animation; Altar boys association; Leading the Legionaries
- Administrative:** Parish office works – maintaining the records, etc.

Everything was done in consultation and with the knowledge of the Parish Priest. The response to all these from the people is very much appreciated. Besides all these, I find enough time for my personal prayer, meditation and attend regular monthly recollections in the Deanery.

By this ministry and our service, we are gaining the confidence and assurance of the Local Ordinary for the future ministry of our confreres in the Archdiocese. This is also a given possibility to make us (SMM and our Charism) known to the faithful whom we serve.

I am content with my responsibilities, and happy to continue the Pastoral ministries and also ready to serve in the formation. I, sincerely, thank the Provincial Administration for this given opportunity to serve the Archdiocese and contribute to the Universal Church.

THE PHOTOGRAPHER WHO BECAME THE PRINCIPAL **(Fr. Deepak SMM)**



It was my first day at St. Joseph's Community College (SJCC) Bangalore. Fr. Melwyn Lobo SJ the Director & the Principal of SJCC asked me whether I knew to click photos. I said, "Yes". Jesuits were new to me, and I was new to them, so I wondered what I was doing there; would I continue to be there? I was reminded of Jeremiah 29:11. "*For I know the plans I have for you, plans to prosper you and not to harm you, plans to give you hope and a future*". Trusting in God, I started to journey with the Karnataka Jesuits from 2013 till 2020. Fr. Anil D'Mello SJ, the then Rector of Inigo Sadan who always encouraged me, used to say, "You Montfortian, you are very talented; you have a great future with the Jesuits".

Thereafter, the God of surprises started to work miracles after miracles in my life. Within three months of my stay with the Jesuits, I was appointed as the Director of St. Louis Boarding House. Then I was made the Vice-Principal of SJCC. During these three and half years, I came to know about the "need of the time" as the Church calls us to respond to, and as Father de Montfort certainly responded to "to accompany the deserving youth through skill education". I met

Christ in the Youth - the School & College dropout students, the economically poor people, etc... SJCC became a place where, I realized that God wanted me to work for the empowerment of these people. After serving at SJCC for few years, it was time for me to return to my Province. But the Jesuits would not let me go. They found in me, a Jesuit unto themselves at heart and at work. They approached me a non-Jesuit a big surprise for me, to be made as the Director and Principal of SJCC. I looked up and said "I Know Lord it's your plan".

The next three years were the best part of my life, where God went on surprising me. In 2018 SJCC was selected and awarded with, "**the Best NGO Leadership Award**". In 2019 SJCC became the "**Best Institute for Training and Placement**". Now I look back with gratitude to God, I thank all the Montfortians, and the Jesuits of Karnataka, for the past six and a half years, for having helped me to discover the best in me. Now I feel that the God of surprises is whispering into my ears "*Go to the land that I will show you*" (Genesis 12:1).

IMPACT OF COVID-19 IN THE VICE-PROVINCE OF INDIA

(Fr. Jayakumar SMM)

COVID 19 – THE NEW VIRUS:

COVID 19 is a highly infectious respiratory disease caused by a new Coronavirus. The disease was discovered in China in December 2019 and has since spread around the world, causing an unprecedented public health crisis. The World Health Organization has officially given the coronavirus its English name, calling the disease - COVID-19. The name designation refers to COVI for the acronym of coronavirus, D for the word disease, and 19 for the year of the outbreak. Most people infected with the COVID-19 virus will experience mild to moderate respiratory illness and recover without requiring special treatment. Older people and those with underlying medical problems like cardiovascular disease, diabetes,



chronic respiratory disease, and cancer are more likely to develop serious illness.

These days we realize more than ever our poverty, powerlessness, and emptiness, before such a dangerous pandemic. It has distracted our daily concerns of life. It is challenging each one of our faith, "will God continue to guide the world bringing order from chaos to unity, from division to communion through solitude."

Today the whole world is exposed to the threat of Coronavirus, however it has its own positive and negative effect on the life of Priests and Religious. When we evaluate COVID-19 optimistically, it has a great impact on the life as Priests and Religious.

The Effects of Covid-19 among the Montfortians:

POSITIVE EFFECTS:

a) In the life of Priests:

As priests, in the formation or out of it, our formation never ends. Before Covid19, some were busy at their studies, exercising pastoral ministry, instructing candidates or retreatants, but today we realize the truth that we are always safe and secure living together in the community by exercising our activities in a responsible manner.

During COVID 19, we acknowledge the beauty of being a contemplative monk, in the midst of silence and quiet, as we read and meditated upon the word of God, participated in the Holy Eucharist, prayed the Divine Office and the Rosary, and prayed for the needs of the Church and the World. Some were also occupied with the academical studies.

Two of our Confreres, were involved in reaching out to the poor, distributing essential goods for the migrant workers, while one was going around villages to find out the needs of the poor, and direct the Civil Administration to make provisions for their needs. Thus, we have realized that we need to seek not merely material things that God gives, but the Giver Himself, who is present in the form of Humans. It means to believe in him and seek after him more earnestly, as Jesus expected from all of us. So, this has been a graceful time for us priests, to search for the imperishable food

that is eternal life, which our founder Father De Montfort, cherished to work for "GOD ALONE".

b) In the life of Seminarians:

This has been a great blessing for many to deepen their interpersonal relationship with the Lord, since all have been freed from the busy academic schedule. Some of them, utilized this precious time to learn something new, and to make themselves alive and active, by rekindling their talents that were lying buried within themselves for many long years. Many have returned to their reading habits that were declining day by day. It has given an opportunity to for them, to dwell more deeply on the Bible, the Spiritual Writings, the inspiring lives of Saints, the Philosophical and Theological principles, and the writings of St. Montfort, to discover and build their vision of life, as Montfortians.

It has also been a time to evaluate their ups and downs and amending their way of life and mission according to the will of God, and getting ready to proceed with new insights and hope, for forthcoming days. In community life, the bond between the community members has become stronger and strengthened, by knowing each other and personally sharing their views and ideas, for the betterment of the individual and the community. During this time, they have taken responsibility for the happiness of others, by carrying out their duties faithfully, and more specially by cooking delicious dishes and giving rest to the Kitchen Staff, who returned home to be with their loved ones.

NEGATIVE EFFECTS:

a) In the life of Priests:

This pandemic has been a challenge for some among us, because all our planned programs couldn't be executed, - like celebration of the Holy Eucharist for the faithful and the religious, and being available for other sacramental activities. It has also disturbed the rhythm of Formation to adjust and adapt to discern different programs.

b) In the Life of Seminarians:

Due to the Covid19 Lockdown, the Seminarians could not finish their Pre-University exams. All could not go for their annual holidays, where they could have visited their relatives and friends. All

of them are held up in their respective communities. The formees were not able to get into the Mission Exposure as planned for them, to experience the reality of life in the different Montfortian communities, to taste the struggles and joys of Mission, and participate in the life of the communities, by also exhibiting their talents through their ministry. Some formees are in the process to enter another formative journey, but will be unable to travel due to transport facilities that are non-functional.

THE VALUE OF 'SILENCE':

One of the aspects of Religious Life, is to experience the need for Silence. Group activities, and various programs can really take a toll on one's life. If due rest and calm not maintained, then there is a possibility of a life of distraction, depression and disownment. During these days even though we are unable to do group activities and various common programs, it has been an added advantage especially for consecrated people, to be one with the Lord in silence, as St. Montfort who had Cave Experience in *Mervent*. In the Handbook Jesus living in Mary, in the article on Silence, we learn that for St. Montfort "the value of silence is experienced in the Solitude, where one has God experience."

Silence had a variety of meanings and motivations for him in the course of life's trials. Sometimes his silence seemed an avoidance of the world- a tendency to isolation and inactivity. Though, the silence of St. Montfort's lived experience was a silence filled with reverence for God, it was a silence that not only led him to prayer but flowered into an active zeal to communicate with others to glorify God.

St. Montfort himself testified to the meaning of silence when, in 1702, at Poitiers, he was the object of criticism and persecution because of the reforms he had introduced in the poorhouse: "During this painful period, I kept silent and lived in retirement putting my cause into the hands of God and relying on his help...To this end, I went for a week's retreat to the Jesuits"(L 11). Montfort's silence was not a simple absence of words or activity. It belonged to the mystical dimension of "Yahweh's poor," who, in trusting silence, looked to God for salvation. It was a

silence filled with trust in God Alone- a silence bound to the cross, the consequence of evangelical choices. Whenever he met the cross, then, Montfort did not complain but turned to silence, accepting with reverence God's will. St. Montfort adds that the lesson of silence also comes from the "sages of Greece," who preserved their quiet, precisely in order "to obtain the gifts of great wisdom" (H23:20).

CONCLUSION:

Has COVID- 19 a positive or negative impact on our lives? This time of solitude is the God-given time for each consecrated people to transform oneself. Let each of us allow God to prune us, and purify us. Deep cleansing, weeding, and uprooting are needed, if we need to believe that we are forgiven to live forgiveness, and trust that we are held in the palm of God's hand, that we may hold others who are not only dear to us, but also those who are distant from us.

The mission entrusted to us is to help others to encounter Christ and to live a personal relationship of communion with Jesus. For this we need silence and pray like our founder Fr. De Montfort, who had the cave experience. Healing grace of silence will continue to flow through us, being enraptured and embraced by the Lord.

A great invitation to all of us is, to trust in the Lord with unfathomable humility, letting go of our pride. Humility is to be aware of our radical poverty before our God, to accept and act out of that, and willingness to learn from others. Let us then, come out of our egoistic cocoons, and be fully alive to dedicate our lives to others. It demands conviction that the vitality of our consecration and mission can move the mountain even the COVID-19, and a dedication to communion, can count no cost too great. I would end the article with an anonymous quote, which goes:

"Get close to GOD first before getting close to anyone else

God without a man, is still God

but a man without God, is nothing."

GUIDELINES ON RELIGIOUS AUTHORITY AND OBEDIENCE given by the Holy See

Summation of the article...

The Congregation for Institutes of Consecrated Life and Societies of Apostolic Life had published a 50-page instruction titled: "The Service of Authority and Obedience."

Accordingly, it describes that, in the Consecrated Life, Obedience is a journey in search of God, aiming at becoming aware of the design of his love. Christian and religious obedience does not, then, appear simply as the implementation of ecclesiastical or religious laws and rulings, but as the momentum of a journey in search of God, which involves listening to his Word and becoming aware of his design of love — the fundamental experience of Christ, who, out of love, was obedient unto death on the cross.

"Authority in religious life must be understood in this light, as a way to help the community — or institute — to seek and achieve the will of God. Obedience, then, is not justified based on religious authority, because everyone in a religious community — first and foremost the authorities themselves — are called to obedience. Authority places itself at the service on the community, so that God's will may be sought and achieved together."

The instruction also considers "the delicate matter of 'difficult obedience' wherein which, the said individual may feel "what is requested of the religious is particularly hard to carry out, or in which the subject feels he sees 'things which are better and more useful for his soul than those which the superior orders him to do." The guidelines continue to say: "...that obedience in religious life can give rise to difficult moments, to situations of suffering, therefore it is necessary to refer back, to the Obedient One par excellence, Christ. [...] It must, moreover, be borne in mind that authority too can be 'difficult,' experiencing moments of discouragement and fatigue, which can lead to resignation or inattention in

exercising appropriate guidance [...] of the community.

THE VALUE OF POSITIVE FOCUS

To change the focus from negative to positive is to create hope. Our normal conversations and interactions are full of negativity, whether we are aware of this or not. So, without our conscious knowledge, we develop a negative approach to life. It is important for me to be aware of when my conversations with others become negative. I need to make a conscious change to start being more positive and appreciate what life gives me. So much good in my life goes unnoticed. When I focus on the positive it creates an environment of enthusiasm for the future that effects everyone around me. (Extract from a Newsletter)

NEWS AND VIEWS

Confreres back to the Vice-Province

Fr. Peter Swamy after rendering his valuable service at NBCLC, Bangalore for three years has come back to the Vice-Province. We are happy to welcome him to the 'Little Flock'. And we thank him for such great service to the Church. We wish him all the best for the new responsibility.

Fr. Deepak after serving with Jesuits for 6 years, he also comes back to the Vice-Province. The experience with Jesuits, we hope, will enable him to be more effective in his ministry. We thank him and wish him all the best. Here, we wish to inform that Fr. Deepak's service is requested by the Archbishop of Bangalore. We await for other details.

Fr. Prabhakar after working for Bangalore Diocese for three Years is now, willing to work at Tamil Nadu, in the new parish. We thank him for the good work done for the people of God and we wish him all the best for the new mission.

Fr. John Marie served Sira mission replacing Late Fr. Divyanathan. It was a kind gesture for accepting in that emergent situation. Fr. John

Marie comes back to the community of Marian Centre to resume his work. We thank him for his generous service at the parish and we wish him all the best for the coming year.

Fr. Mohan as a plan of ongoing formation, he completed the course at Carmelaram (Sanyasa) and continues his journey at Provincial House. We wish him all the good luck for the coming year.

SPECIAL INFORMATION

New Transfers will come into effect from 1st June 2020. Please be tolerant of the inconveniences, either for travel or at the community itself. Those of you who need more time (who are to travel to faraway places, if necessary, could be made an exception of reaching late) or need guidance for obtaining passes to reach the destiny, kindly contact Fr. Jason Anthony.

Montfort Sisters (Daughters of Wisdom) have agreed to collaborate with us in Kurupam School from the coming School year. General Administration is glad about this initiative.

First Profession of three of the Novices (Salatil Raito, Surya Prathap, and Arogya Swamy) will take place on 31st May 2020 at Sneha Bhavan. Please keep them in your special prayers.

MONTFORT MEDIA: A New YOUTUBE Channel is opened for SMM India to upload the masses and reflections by the Montfortians. We appreciate the initiative by some of the young confreres in this direction. Kindly encourage this work, by watching it and forwarding the same to your friends. Above all, please encourage people to subscribe it. We wish to initiate similar work in regional languages, soon.

304th Death Anniversary of Montfort was celebrated as the feast of the Founder in most of our communities. It was a special occasion for K.D. Jola of Shantinagar Mission because they have Montfort as the patron saint of their parish.

OUR CONFRERES AT THE SERVICE OF COVID 19 VICTIMS

✚ At **Agrahara parish**, Bangalore Archdiocese, Fr. Jesuraj with the help of the Diocesan intervention, helped a lot of the families in the surrounding area of Agrahara parish.

✚ At **Srinivasapura parish**, Bangalore Archdiocese, Fr. Michael Menezes has helped a lot of people in the area with the help of both Diocese and the Government.

✚ At **S. Pudur parish**, Kumbakonam Diocese, Fr. Ruban Moses brought ration from the Diocesan social service and helped some of the families at the parish.

✚ At **Manalar Parish**, Megamalai, Madurai Archdiocese, Fr. Philip Arokiaraj brought help from the diocese and helped many families in the hill-station.

✚ At **Shantinagar Mission**, Srikakulam Diocese, Frs. Kiran and Ravi Thappeta with the help of Mother Teresa Sisters attended to the victims in their respective parishes.

✚ **We appreciate and thank** all of them and also those who have helped, but not known to us, for being one with the poor in their dire need.

BIRTHDAYS

JUNE	
FR. JESUDOSS	02
FR. NORBERT	02
FR. MOSES	07
FR. NEPOLEAN	08
FR. RENI JOSEPH	10
FR. DIAS	15
FR. T. JOSEPH	15
FR. DAVID	23
FR. BAPTIST	24

JULY	
FR. JEROME	07
FR. PRASHANTH	11
FR. JOJI	17
FR. ROY	20
FR. SHIBI	26

